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ARTICLE 7

ENCODING OF SUPERSTRING PARAMETERS 248 & 168 IN THE (5+5) POLYGONS

by

Stephen M. Phillips

Flat 7, "Grangewood," 40 Norwich Avenue West. Bournemouth. Dorset BH2 6AW. ENGLAND

E-mail: Stephen@smphillips.8m.com

Website: <http://smphillips.8m.com>

1. PATTERNS WITHIN PATTERNS

In Article 4 it was shown how the ten Hebrew Divine Names mathematically prescribe different

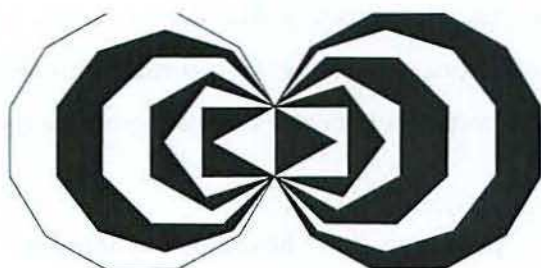


Figure 1

subsets of what the author has discovered (1) to be the inner form of the Kabbalistic Tree of Life. Generated *in posse* by the geometry of its outer shape, this hidden structure consist of two similar sets of seven regular polygons: triangle, square, pentagon, hexagon, octagon, decagon and dodecagon

(fig. 1). They are enfolded in one another and share a so-called 'root edge,' from which each polygon is generated in turn on either side of it as mirror images of each other. Although this

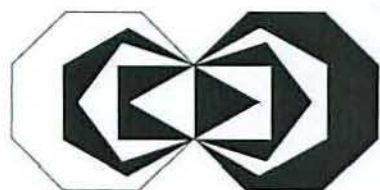


Figure 2

geometrical construction has long been known in a formal sense to mathematicians, they have never understood its *true* significance, which transcends issues of pure geometry, requiring the cipher of the Pythagorean tetractys and an understanding of the Divine Names to decode the information about the nature of spiritual and physical reality that this cosmic blueprint contains.

In Article 4 — and in more detail in the author's book (2) — the subset of the fourteen regular polygons consisting of the seven polygons enfolded on one side of the root edge and the five polygons with most corners on its other side were shown to encode the Tree of Life mapping of what Theosophists call the 'seven cosmic planes' (3). The first six regular polygons on each side

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ARTICLE 7

Encoding of the Fine-Structure Number 137, the Superstring Parameters 248 & 168 and the Human Skeleton in the First (5+5) Polygons of the Inner Tree of Life

by

Stephen M. Phillips

Flat 3, 32 Surrey Road South. Bournemouth. BH4 9BP. ENGLAND

E-mail: Stephen@smphillips.8m.com

Website: <http://smphillips.8m.com>

1. Patterns within patterns

In Article 4 [1] it was shown how the ten Hebrew Divine Names mathematically prescribe different subsets of what the author has discovered [2] to be the inner form of the Kabbalistic Tree of Life. Generated *in posse* by the geometry of its outer shape, this hidden structure consists of two similar sets of seven regular polygons: triangle, square, pentagon, hexagon, octagon, decagon and dodecagon (Fig. 1). They are enfolded in one another, sharing a so-called 'root edge,' from which each polygon is generated in turn on

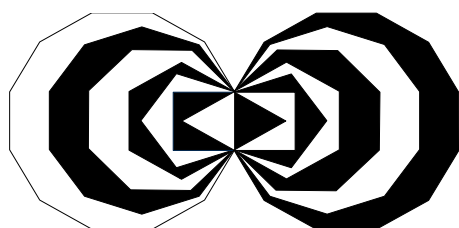


Figure 1. The inner Tree of Life.

either side of it as mirror images of each other. Although this geometrical construction has long been known in a formal sense to mathematicians, they have never understood its *true* significance, which transcends issues of pure geometry, requiring the cipher of the Pythagorean tetractys and an understanding of the Divine Names and their gematria numbers to decode the information about the nature of spiritual and physical reality that this cosmic blueprint contains. In Article 4 — and in more detail in the author's book — a subset of the fourteen regular polygons consisting of the seven polygons

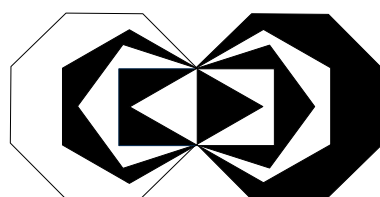


Figure 2. The first (5+5) enfolded polygons.

enfolded on one side of the root edge and the five polygons with most corners on its other side was shown to encode the Tree of Life mapping of what Theosophists call the 'seven cosmic planes of consciousness' — what in my book and in articles on this website I have called the 'Cosmic Tree of Life' (CTOL). The first six regular polygons on each side of their shared root edge have been shown [3] to encode the number 1680 as the structural parameter of the $E_8 \times E_8$ heterotic superstring constituents of up and down quarks (see previous articles). Both these subsets of the complete set of polygons were demonstrated to be 'Tree of Life patterns' as well because their properties are prescribed by the gematria numbers of the ten Hebrew Godnames. As Article 3 stated [4], this is a necessary condition for an object to constitute what writers all too loosely call 'sacred geometry.' This article will explore the properties of a new subset, namely, the first five of the seven polygons (Fig. 2) enfolded on either side of their shared root edge. Their prescription by the Divine Names indicates that these (5+5) regular polygons, too, constitute a Tree of Life pattern. It indicates that they should embody basic parameters of the superstring encountered in previous discussions of such patterns. The article will confirm this expectation in a remarkable way.

2. Properties of the first five regular polygons

The basic properties of the five regular polygons shown in Figure 2 are listed below. The case of separate polygons is examined first and then the enfolded polygons are analysed. Both sets of polygons are also considered in each case. Numbers in boldface will indicate number values of Sephiroth, their Godnames, Archangelic Names, Angelic Names & Mundane Chakras (see Table 1). Each polygon is divided into its

Table 1. Number values of the Sephiroth.

(All such numbers appearing in text are written in **boldface**. Cited numbers are in shaded boxes)

Sephirah	Title	Godname	Archangel	Order of Angels	Mundane Chakra
Kether	620	21	314	833	636
Chokmah	73	15, 26	248	187	140
Binah	67	50	311	282	317
Chesed	72	31	62	428	194
Geburah	216	36	131	630	95
Tiphareth	1081	76	101	140	640
Netzach	148	129	97	1260	64
Hod	15	153	311	112	48
Yesod	80	49	246	272	87
Malkuth	496	65, 155	280	351	168

triangular sectors, which are then turned into tetractyses. 'Hexagonal yods' (so-called because they form the corners and centre of a hexagon) are those yods that are not corners of tetractyses.

	triangle	square	pentagon	hexagon	octagon
Number of corners =	3	4	5	6	8
Number of yods =	19	25	31	37	49

5 separate polygons

1. Number of corners of polygons = $3 + 4 + 5 + 6 + 8 = 26$;
2. Number of sides of polygons = **26**;
3. Number of corners and sides of polygons = **26 + 26 = 52**;
4. Number of sectors = **26**;
5. Number of corners of **26** sectors = $26 + 5 = 31$;
6. Number of sides of sectors = $2 \times 26 = 52$;
7. Number of corners and sides of sectors = $31 + 52 = 83$;
8. Number of sides and sectors = $52 + 26 = 78$;
9. Number of sectors and their corners and sides = $83 + 26 = 109$;
10. Including their separate root edge, number of geometrical elements = $109 + 3 = 112$;
11. Number of hexagonal yods = $5 \times 26 = 130$;
12. Number of yods = $6 \times 26 + 5 = 161$;
13. Number of yods on boundaries of polygons = $26 + 2 \times 26 = 78$ (52 hexagonal);
14. Number of yods on boundaries of tetractyses = $26 + 2 \times 26 + 2 \times 26 + 5 = 135$.

(5+5) separate polygons

1. Number of corners of polygons = $2 \times 26 = 52$;
2. Number of sides of polygons = $2 \times 26 = 52$;
3. Number of corners and sides of polygons = $2 \times 52 = 104$;
4. Number of sectors = $2 \times 26 = 52$;
5. Number of corners of sectors = $2 \times 31 = 62$;
6. Number of sides of sectors = $2 \times 52 = 104$;
7. Number of corners and sides of sectors = $62 + 104 = 166$;
8. Number of sides and sectors = $104 + 52 = 156$;
9. Number of sectors and their corners and sides = $166 + 52 = 218$;
10. Including their root edge, number of geometrical elements = $218 + 3 = 221$. These include $(2 + 31 + 31 = 64)$ corners;
11. Number of hexagonal yods = $2 \times 130 = 260 = 26 \times 10$;
12. Number of yods = $2 \times 161 = 322$;
13. Number of yods on boundaries of polygons = $2 \times 78 = 156$ (104 hexagonal);
14. Number of yods on boundaries of tetractyses = $2 \times 135 = 270$ (260 surround their centres).

5 enfolded polygons

1. Number of corners of polygons = $26 - 4 \times 2 = 18$ (16 outside root edge);
2. Number of sides of polygons = $26 - 4 = 22$ (**21** outside root edge);

3. Number of corners and sides of polygons = $18 + 22 = 40$ (37 outside root edge);
4. Number of sectors = 25;
5. Number of corners of sectors = $31 - 4 \times 2 - 1 = 22$ (20 outside root edge);
6. Number of sides of sectors = $52 - 4 - 2 = 46$ (45 outside root edge);
7. Number of corners and sides of sectors = $22 + 46 = 68$ (**65** outside root edge);
8. Number of sides and sectors = $46 + 25 = 71$ (70 outside root edge);
9. Number of sectors and their corners and sides = $68 + 25 = 93$ (90 outside root edge);
10. Number of hexagonal yods = $130 - 4 \times 2 - 2 - 2 - 1 = 117$ (115 outside root edge);
11. Number of yods = $161 - 4 \times 4 - 2 - 2 - 1 - 1 = 139$ (135 outside root edge);
12. Number of yods on boundaries of polygons = $22 \times 2 + 18 = 62$ (58 outside root edge);
13. Number of yods on boundaries of tetractyses = $22 + 46 \times 2 = 114$ (110 outside root edge).

(5+5) enfolded polygons

1. Number of corners of polygons = $2 \times 16 + 2 = 34$ (32 outside root edge);
2. Number of sides of polygons = $2 \times 21 + 1 = 43$ (42 outside root edge);
3. Number of corners & sides of polygons = $34 + 43 = 77$ (74 outside root edge, **73** intrinsic to polygons);
4. Number of sectors = $2 \times 25 = 50$;
5. Number of corners of sectors = $2 \times 20 + 2 = 42$ (40 outside root edge);
6. Number of sides of sectors = $2 \times 45 + 1 = 91$ (90 outside root edge);
7. Number of corners and sides of sectors = $2 \times 65 + 3 = 133$ (130 outside root edge);
8. Number of sides and sectors = $2 \times 70 + 1 = 141$ (**140** outside root edge);
9. Number of sectors and their corners and sides = $2 \times 90 + 3 = 183$ (180 outside root edge);
10. Number of hexagonal yods = $2 \times 115 + 2 = 232$ (230 outside root edge);
11. Number of yods = $2 \times 135 + 4 = 274$ (270 outside root edge, **272** per set of 10 polygons);
12. Number of yods on boundaries of polygons = $2 \times 58 + 4 = 120$ (116 outside root edge). Number of yods inside polygons = $274 - 120 = 154$ (77 per set of 5 polygons);
13. Number of yods on boundaries of tetractyses = $2 \times 110 + 4 = 224$ (220 outside root edge);
Number of yods other than corners of polygons = $274 - 34 = 240$. Of these, $(4+4=8)$ are centres of polygons, leaving 232 yods that are not corners of tetractyses.

3. The holistic nature of the first five polygons

Set out below are ways in which properties of the sets of five and (5+5) polygons are prescribed by the number values of the Godnames of the ten Sephiroth:

Kether: 21	21 sides of 5 enfolded polygons outside root edge.
Chokmah: 15	93 tetractyses and their corners and sides in 5 enfolded polygons, where $93 = 47$ th odd integer and $47 = 15$ th prime number. Also, 5 enfolded polygons have 47 corners and tetractyses;
26	26 corners/sides/tetractyses in 5 separate polygons. Number of hexagonal yods in (5+5) separate polygons = $260 = 26 \times 10$. This is also the number of yods around their centres;
Binah: 50	(5+5) enfolded polygons have 50 tetractyses;
Chesed: 31	31 corners of 26 tetractyses in 5 separate polygons;
Geburah: 36	Number of sides and tetractyses of 5 enfolded polygons = $71 = 36$ th odd integer;
Tiphareth: 76	Number of yods inside boundaries of 5 enfolded polygons = $77 = 76$ th integer after 1. This is also the number of corners & sides of the (5+5) polygons;
Netzach: 129	Number of hexagonal yods in 5 separate polygons = $130 = 129$ th integer after 1;
Hod: 153	Number of yods inside (5+5) enfolded polygons = $154 = 153$ rd integer after 1;
Yesod: 49	Number of tetractyses in (5+5) enfolded polygons = 50 = 49 th integer after 1;
Malkuth: 65	Number of hexagonal yods in 5 separate polygons = $130 = 65$ th even integer. Also, 65 corners & sides of tetractyses outside root edge of 5 enfolded polygons;
155	Number of tetractyses & their sides in 5 separate polygons = $156 = 155$ th integer after 1. Also, there are 156 yods on the boundaries of the (5+5) separate polygons.

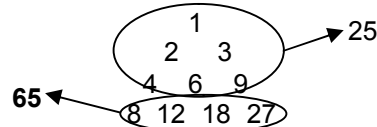
General discussion

It is clear that the Godname numbers appear too naturally in the properties of the two sets of polygons for chance to play a role. That 27 (over 50%) of the 52 numbers shown in Table 1 should appear in the analysis of this article is too many to be coincidental. Indeed, further analysis would reveal other number values in the table. It is significant that the **50** sectors of the two sets of five enfolded polygons prescribed by ELOHIM, the Godname of Binah with number value **50**, have 90 edges outside their root edge. This is because the number 90 is the sum of the ten numbers of Plato's Lambda Tetractys discussed in Article 11 [5]. It is shown in many articles published on this website to be a defining parameter of holistic systems (for example, the five Platonic solids with **50** vertices and **50** faces have 90 edges). The 20 sectors of the pair of

enfolded pentagons and hexagons (note that one sector of each hexagon is filled by a triangle) have **36** edges outside the root edge; the 30 sectors of the pairs of enfolded triangles, squares & octagons have 54 external edges. This **36:54** division reproduces the archetypal property of the Lambda Tetractys, wherein the sum of the numbers at its corners is **36** and the sum of the seven remaining numbers is 54:

$$\begin{array}{ccccccc} & & 1 & & & & \\ & 2 & & 3 & & & \\ 4 & & 6 & & 9 & & \\ 8 & & 12 & & 18 & & 27 \end{array} = 36 + 54.$$

Moreover, according to (9) in the list of properties of the five enfolded polygons, 90 more geometrical elements are needed to construct them, starting from their shared base, of which **65** are corners & edges and 25 are triangles. This **65:25** division is reproduced in the Lambda Tetractys as, respectively, the sum of the four integers at its base and the sum of its six other integers:



Apart from their prescription by the Godnames, the first (5+5) enfolded polygons conform to a Tree of Life pattern because each set has 70 sectors & edges outside the root edge (Fig. 3). This compares with 1. the 70 yods in a Tree of Life whose 16 triangles are tetractyses, 2. the 70 corners of the (7+7) enfolded polygons, and 3. the 70 tetractyses of the first (6+6) enfolded polygons (Fig. 4), a set of polygons which

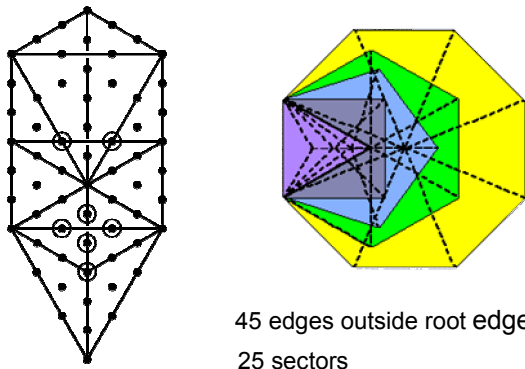


Figure 3. The Tree of Life has 70 yods. The first 5 enfolded, regular polygons have 70 edges & sectors outside their shared edge. This is an indication that they constitute a Tree of Life pattern.

was shown in Article 4 to be prescribed by the Godnames [6]. Together with their prescription by the Divine Names, these properties are evidence for the first (5+5) enfolded polygons possessing sacred geometry because they are analogous to the Tree of Life. As a subset of the holistic set of (7+7) enfolded polygons that is, itself, holistic, the first (5+5) polygons must embody parameters that have scientific significance. Three of them are discussed in the next section.

is further confirmation of the holistic status of this set of polygons, for later articles will demonstrate that, as the *tenth* regular polygon, the dodecagon embodies the same information as that contained in the whole of the inner Tree of Life. For example, the 90 geometrical elements on either side of the root edge separating the (5+5) enfolded polygons are symbolized by the 90 yods in each half of the dodecagon that surround its centre, which denotes the root edge. *Different holistic structures have analogous properties.*

According to (12), 120 yods lie along the boundaries of the (5+5) enfolded polygons. Remarkably, this is the same as the number of yods on the boundaries of the seven enfolded polygons (Fig. 6). Later articles will

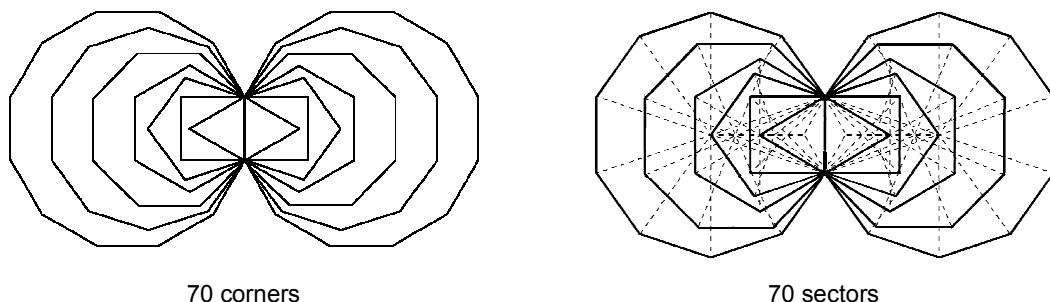


Figure 4. The first (6+6) enfolded polygons have (35+35) sectors, just as the inner Tree of Life have (35+35) corners of its (7+7) enfolded polygons.

confirm that the number 120 is a parameter of holistic systems. It is further evidence that the first (5+5) enfolded polygons constitute such a system.

According to (13), the number of yods on the edges of the **50** tetractyses in the (5+5) enfolded polygons is 224. Two of them coincide with the lowest corners of the two hexagons enfolded in the polygons enfolded in the next higher tree. Hence, there are on the boundaries of the (5+5) enfolded polygons 222 yods that are intrinsic to them alone. The (47+47) tetractyses making up the (7+7) enfolded polygons have 444 hexagonal yods on the edges of their tetractyses, illustrating how the Tetrad (4) expresses this property of

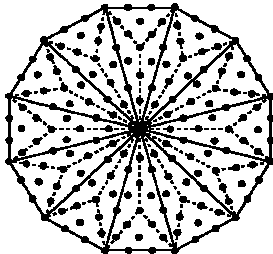


Figure 5. A dodecagon whose sectors are each divided into three tetractyses has 181 yods.

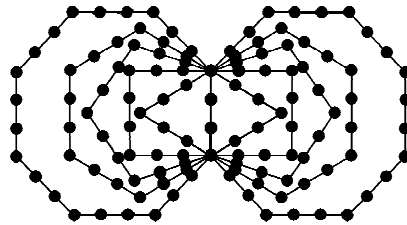


Figure 6. The boundaries of the seven enfolded polygons and (5+5) enfolded polygons have the same number (120) of yods.

the inner Tree of Life. 222 hexagonal yods are associated with each set of polygons (Fig. 7). The number 222 plays a role in *shaping* both the seven enfolded polygons and the (5+5) enfolded polygons. It illustrates how the same set of parameters defines different, but equivalent, examples of holistic geometry. We will next discuss some holistic parameters that manifest in physics.

4. Embodiment of some fundamental numbers in physics

Fine-structure number 137

The first (5+5) enfolded polygons have 274 yods (see (11) in the list above). 137 yods are associated with each set of the first five enfolded polygons. Alternatively, a set of five enfolded polygons has 137 yods that are intrinsic to itself in the sense that none of them coincide with yods in polygons enfolded in adjacent trees. The first (5+5) *separate* polygons have 270 yods on the edges of their 52 tetractyses (see (14) in the

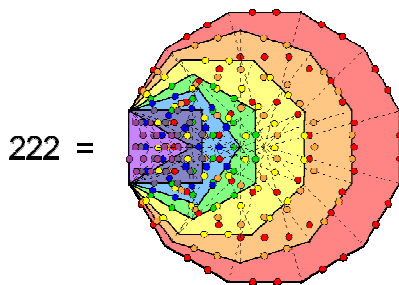


Figure 7. 222 hexagonal yods are associated with each set of seven enfolded polygons.

list of properties of the (5+5) separate polygons). Hence, if we consider the two sets of these polygons separated by the root edge with four yods in it, there are 274 yods on their boundaries. 137 yods are associated with the separate polygons as well as with the enfolded ones! This is a remarkable feature that is unique to this set. The number 137 is one of the 'mystery' numbers in modern physics because its reciprocal is almost equal to the fine-structure constant $e^2/\hbar c \approx 1/137.035999071$, a dimensionless number that measures the strength of the coupling of photons to the electron and which has yet to be derived from a theory that unifies particles and their forces. 137 is the 33rd prime number, where $33 = 1! + 2! + 3! + 4!$, i.e., the number of permutations of ten objects arranged in the four rows of a tetractys. Amazingly, the Godname YAHWEH with number value **26** prescribes the very set of polygons with **26** corners whose yod population is the number determining the fine-structure constant [7]

More amazingly still, the number 27, the **26th** integer after 1, determines the yod population of the inner Tree of Life because 27 overlapping Trees of Life constructed from tetractyses have 1370 yods [8].

The first five enfolded polygons have 139 yods, one of which coincides with the lowest corner of the hexagon enfolded in the next higher tree, leaving 138 yods that are intrinsic to either set. The holistic significance of this number is as follows: by including integer powers of 4 as well as the powers of 2 and 3 that make up two sides of the Platonic Lambda Tetractys, it is shown in Article 12 [9] that the latter can be generalised to a tetrahedral array of 20 integers. The sum of the ten powers of 1, 2, 3 & 4 on its edges is:

$$138 = \begin{array}{c} 2^1 \\ 2^2 \quad 4^3 \\ 2^3 \quad 2^0 \quad 4^2 \\ 3^1 \quad 3^2 \quad 3^3 \quad 4^1 \end{array}$$

Remarkably, the sum of these primary powers of 1, 2, 3 & 4 is the number of yods intrinsic to the first five

1370 =

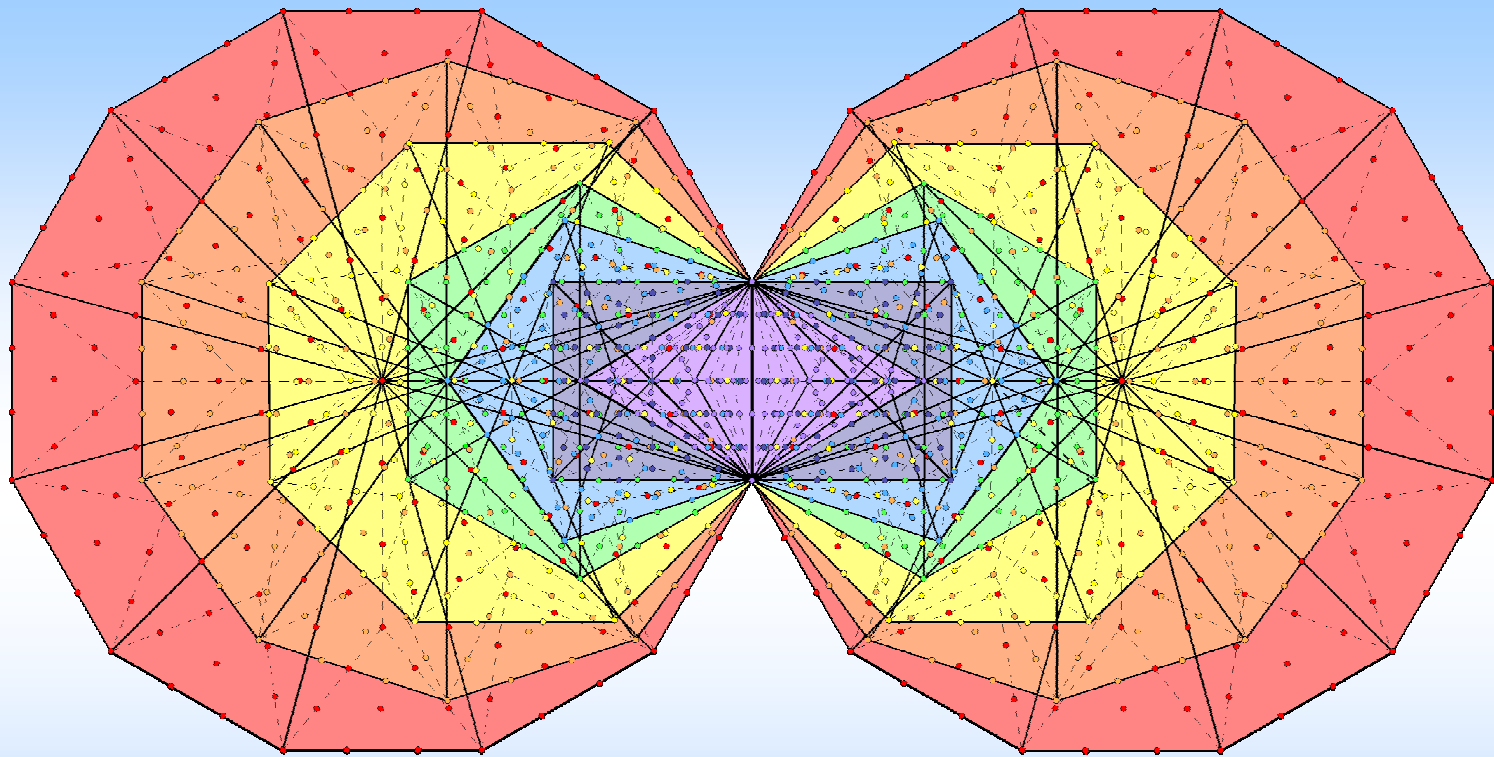
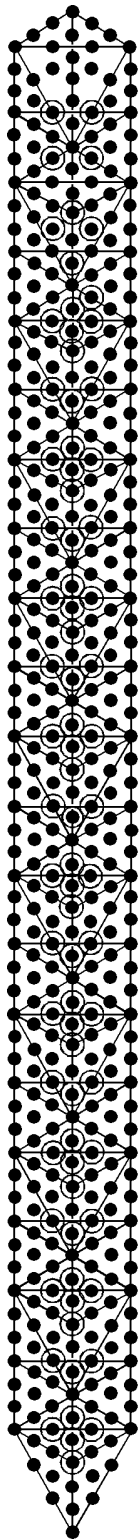


Figure 8. The inner Tree of Life embodies the number 137 determining the fine-structure constant as the 1370 yods in the 94 sectors of its (7+7) enfolded polygons when each sector is constructed from three tetractyses.



= 520 =

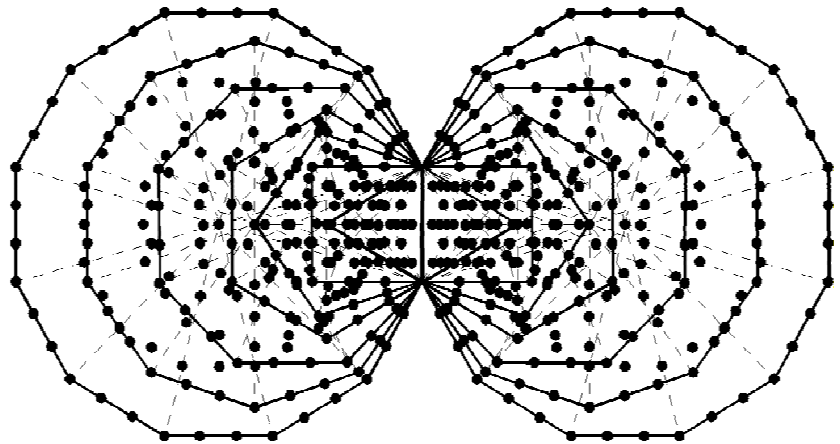


Figure 9. Ten overlapping Trees of Life constructed from tetractyses have 520 yods. This is the number of yods outside the shared root edge of the (7+7) enfolded polygons constituting the inner form of the Tree of Life. It is also the number of yods that are intrinsic to the 14 polygons enfolded in successive trees because the highest and lowest corners of the two hexagons coincide with similar corners of hexagons enfolded in adjacent trees. This demonstrates the fact that the potential representation of each Sephirah by a Tree of Life is encoded in the inner form of a single Tree of Life.

enfolded polygons. This demonstrates that the archetypal pattern of integers in the tetrahedral Lambda Tetractys is the *arithmetic* counterpart of holistic systems possessing sacred geometry. The number 137 determining the fine-structure constant is the sum of the nine powers of 2, 3 & 4 on the edges of this tetractys array. Here is another way in which the tetractys is connected arithmetically to the number 137.

This number manifests in the (7+7) enfolded polygons as their 1370 yods when their sectors are constructed from three tetractyses (Fig. 8). In other words, the yods in 137 tetractyses populate the inner Tree of Life. It is unmistakable evidence that a number of central importance to theoretical physics is

embodied in the sacred geometry of the inner Tree of Life.

Dimension 248 of E_8

The yod populations of the n -tree and n overlapping Trees of Life are:

n-tree	n Trees of Life
$Y(n) = 50n + 30$	$\check{Y}(n) = 50n + 20$

Notice that they are determined by the number value **50** of ELOHIM, Godname of Binah. The 5-tree has ($Y(5)=280$) yods, which is the number value of *Sandalphon*, the Archangel of Malkuth, whilst five overlapping Trees of Life have ($\check{Y}(5)=270$) yods. This is the same as the number of yods outside the root edge of the (5+5) enfolded polygons when their sectors are tetractyses (see (11) in the list of properties of the (5+5) polygons). Alternatively, it is the number of yods in each set of (5+5) polygons enfolded in successive trees that are intrinsic to them in the sense that none of their 270 yods is shared with polygons

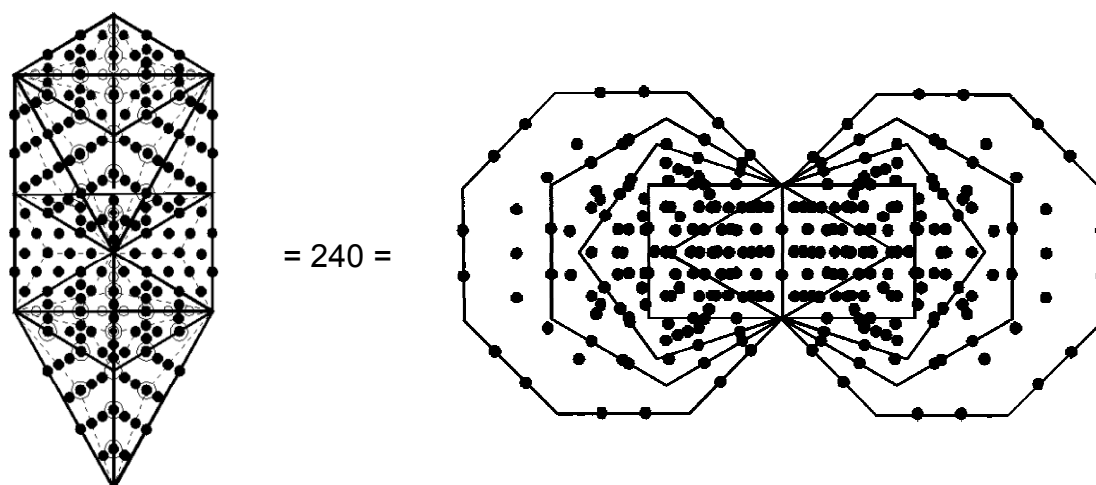


Figure 10. The 1-tree contains as many yods (240) other than corners of its 19 triangles as the first (5+5) enfolded polygons contain yods that are not corners. They symbolise the 240 roots of the superstring symmetry group E_8 .

enfolded in adjacent trees. This is because four yods — the top and bottom corners of the two hexagons enfolded in any tree coincide with, respectively, the bottom and top corners of hexagons enfolded in adjacent trees, so that, of the 274 yods in each set of (5+5) enfolded polygons, 270 yods are unshared. Ten overlapping Trees of Life have ($\check{Y}(10)=520$) yods. This is the number of yods in the (7+7) enfolded polygons *outside* their root edge (Fig. 9). Alternatively, it is the number of intrinsic yods in the (7+7) polygons enfolded in *every* overlapping tree. The two sets of seven enfolded, regular polygons therefore encode ten overlapping Trees of Life — what is generated when each Sephirah of the Tree of Life is represented by another Tree of Life, whilst the first (5+5) enfolded polygons encode five overlapping trees. The Sephiroth are divided in Kabbalah into the uppermost five — Kether, Chokmah, Binah, Chesed & Geburah, which span its Upper Face, and the lowest five — Tiphareth, Netzach, Hod, Yesod & Malkuth, which span its Lower Face. The first (5+5) enfolded polygons are the counterpart of five overlapping trees, whilst all (7+7) polygons are the counterpart of ten trees. More precisely, we can say that the 270 yods intrinsic to the first (5+5) polygons enfolded in every tree correspond to the 270 yods in the uppermost five trees and the remaining 250 yods correspond to the 250 yods in the remainder of the ten trees. The 5:7 division of polygons therefore corresponds to the division of the Tree of Life into its Upper and Lower Faces. The first five polygons define a holistic structure in themselves because they are the inner Tree of Life counterpart of the Upper Face of its outer form. The division of the outer Tree of Life into two halves and the counterpart of this in its inner form have a profound scientific significance, as now explained: 34 of the 274 yods in the (5+5) polygons are corners of polygons, leaving 240 yods (Fig. 10). They symbolize the 240 non-zero roots of E_8 . Its eight simple roots are symbolised by the yods at the eight corners that coincide either with the three Sephiroth on each side pillar or with the projections of Tiphareth and Daath onto the plane of the polygons. YAHWEH prescribes this representation of the **248** roots of E_8 because the (5+5) enfolded polygons have **26** corners other than ones shared with triangles of the outer Tree of Life. It is readily confirmed that **31** of the **248** yods coincide with the projections of the 70 yods of the Tree of Life onto the plane containing the polygons. EL, the Godname of Chesed next below Chokmah on the Pillar of Mercy, prescribes how many yods in the (5+5) enfolded polygons are shared with yods in the outer Tree of Life or

their projections.

The 240 yods of the (5+5) enfolded polygons that are not corners have their counterpart in the 1-tree. When its 19 triangles are divided into their sectors and each sector turned into a tetractys, the 1-tree has 251 yods. Their meaning vis-à-vis the $E_8 \times E_8$ heterotic superstring and the mathematical structure of the Cosmic Tree of Life mapping all levels of reality was discussed in Article 5 [10]. Eleven of them are SLs, leaving 240 yods that are generated by the transformation. The 34 corners of the polygons are the counterpart of the 11

270 yods in 5 Trees of Life

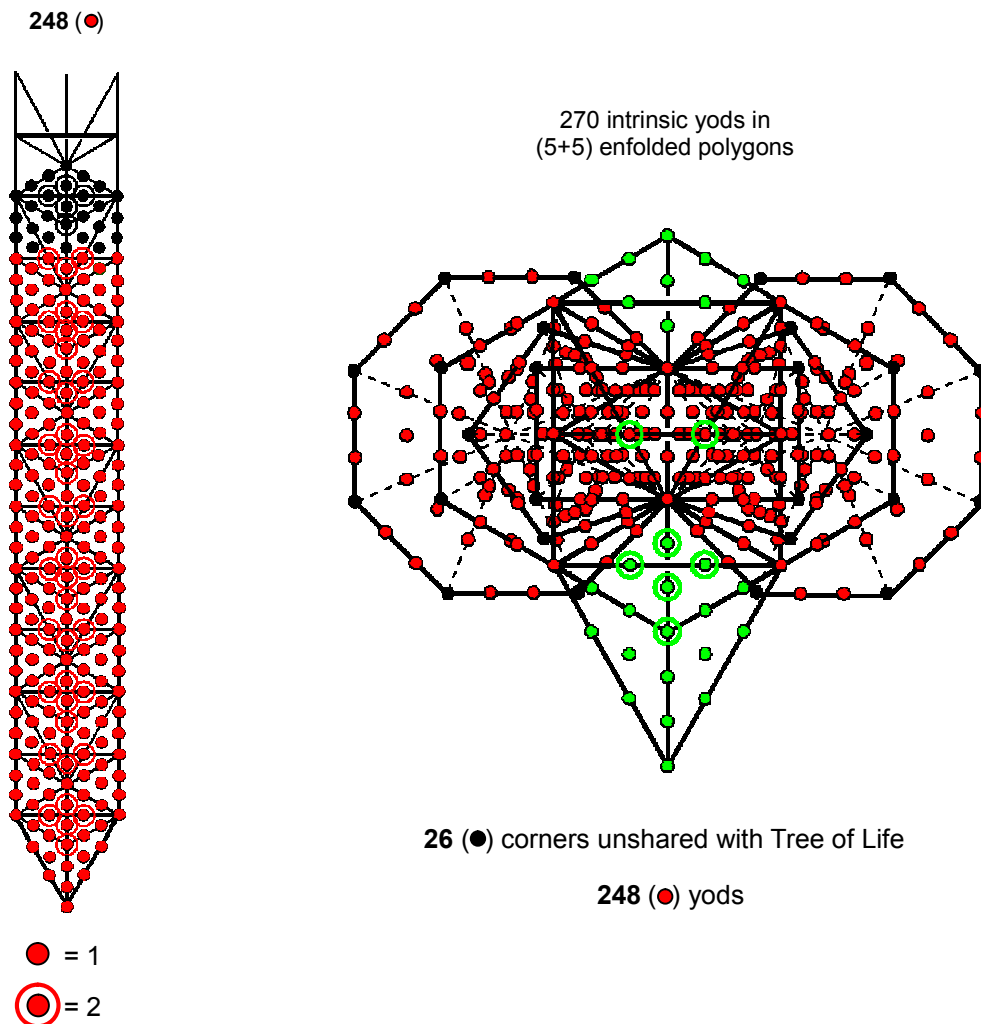


Figure 11. There are **248** yods up to Chesed of the 5th tree. Their counterparts in the inner Tree of Life are the **248** red yods in the first (5+5) enfolded polygons other than corners, unless they coincide with Sephiroth & Daath of the outer tree. In either case, the **248** yods symbolize the **248** 10-dimensional gauge fields of the superstring gauge symmetry group E_8 .

corners of the 19 triangles. This embodiment of the number of non-zero roots of E_8 appears in many other examples of sacred geometry to be discussed in future articles. It manifests in the five Platonic solids [11] whose faces are constructed from tetractyses as the 240 hexagonal yods in the 18 faces of the tetrahedron, octahedron & cube, as the 240 hexagonal yods in the 20 faces of the icosahedron and as the 240 hexagonal yods in the 12 faces of the dodecahedron. The average number of yods in the faces of the first four regular polyhedra is 137 [12]. As we saw earlier, this is the number of yods intrinsic to a set of five enfolded polygons. It is more evidence for the archetypal nature of the number 137.

The counterparts in the 5-tree of the **248** yods in the (5+5) enfolded polygons other than their corners are the **248** yods up the **31st** SL, Chesed of the 5th tree (Fig. 11). The same **31:217** division appears because the two structures are equivalent and must therefore manifest analogous divisions. The **31** SLs are the counterpart of the **31** yods in the (5+5) enfolded polygons that coincide with yods in the outer Tree of Life when it is projected onto the plane containing them. *Sandalphon*, the Archangel of Malkuth with number

value **280**, determines the 5-tree with **280** yods and *Raziel*, the Archangel of Chokmah with number value **248**, determines that section of it containing **248** yods. *Tzadkiel*, the Archangel of Chesed with number value **62**, determines the part of the outer tree that has **62** yods whose projections onto the plane of the polygons do not coincide with any of their corners.

The 1-tree have $Y(1) = 80$ yods, where **80** is the number value of Yesod (Fig. 12). Above the 1-tree are **168** yods up to the 31st SL, where **168** is the number value of *Cholem Yesodeth*, the Mundane Chakra of Malkuth. As many subsequent articles will prove, this **80:168** division is characteristic of holistic systems

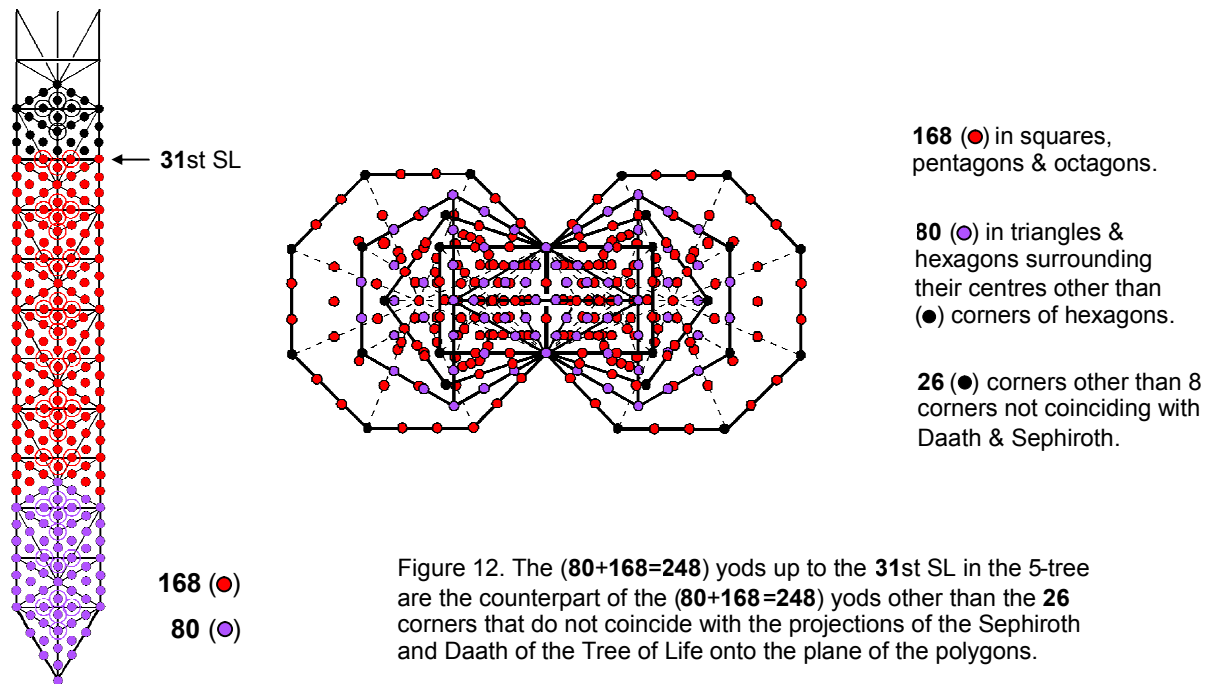


Figure 12. The $(80+168=248)$ yods up to the 31st SL in the 5-tree are the counterpart of the $(80+168=248)$ yods other than the 26 corners that do not coincide with the projections of the Sephiroth and Daath of the Tree of Life onto the plane of the polygons.

displaying sacred geometry. Its counterpart in the first $(5+5)$ enfolded polygons are the **80** yods in the triangles and hexagons other than corners of the latter that surround their centres and the **168** yods in the other polygons other than their corners. The **168** yods comprise 84 yods associated with each set of polygons. This 84:84 division is also characteristic of holistic systems, as later articles will demonstrate.

The numbers **168** and 84 are both consistent with the Tetrad Principle because:

$$84 = \begin{array}{cc} 1^2 & 3^2 \\ \square & \\ 7^2 & 5^2 \end{array} \quad 168 = \begin{array}{cccc} 3 & 5 & 7 & 9 \\ 25 & & & 11 \\ 23 & & & 13 \\ 21 & 19 & 17 & 15 \end{array}$$

The Tetrad also defines the number **248** because there are **248** yods other than corners of tetractyses in a square whose four triangular sectors are so-called '2nd-order tetractyses' (Fig. 13). The tetractys is but the

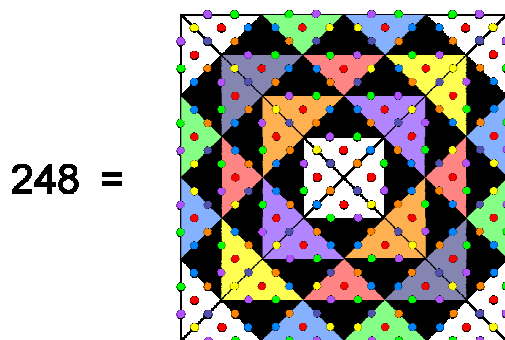
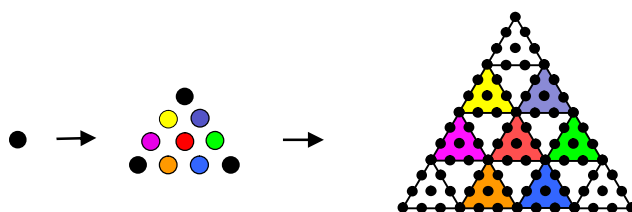


Figure 13. Geometrical symbol of the number 4 (the Pythagorean tetrad), the square embodies the dimension **248** of E_8 because, when its sectors are 2nd-order tetractyses, it has **248** hexagonal yods. The Godnames EHYEH & YAH with number values, respectively, **21** & **15**, prescribe this representation of the number **248** because the four 2nd-order tetractyses have 41 corners ($41 = 21\text{st odd integer}$), each one having **15** corners. The number of yods surrounding the centre of the square $= 288 = 1^1 + 2^2 + 3^3 + 4^4$.

first member ('1st-order tetractys') of an infinite set of tetractyses where successive members are derived

from the previous one by turning their yods into 1st-order tetractyses:



The next member — the 2nd-order tetractys — has 85 yods, where

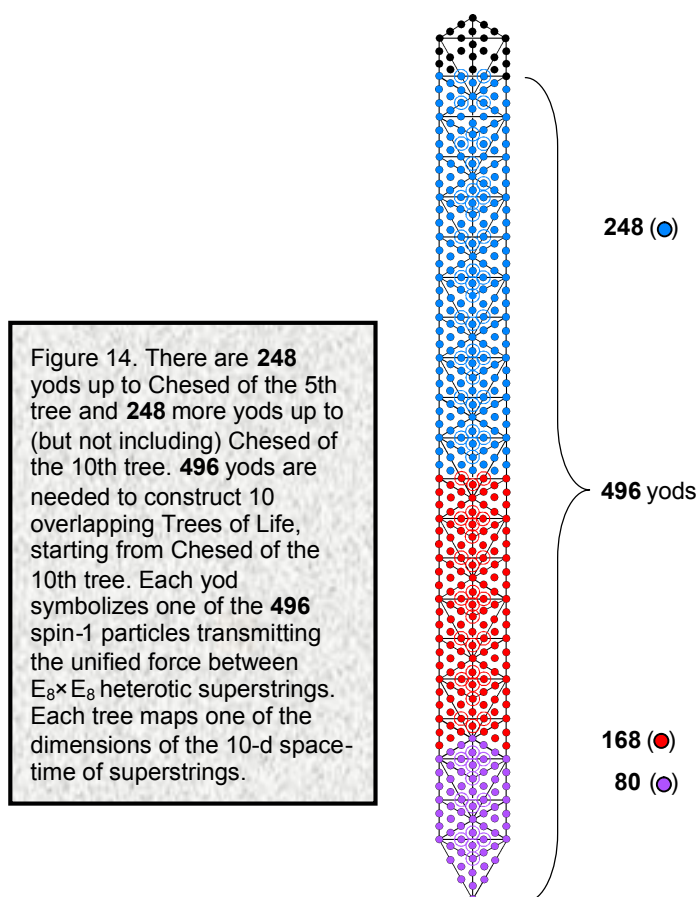
$$85 = 4^0 + 4^1 + 4^2 + 4^3,$$

and **72** yods per sector of a square. Of the latter, **62** are hexagonal yods (see Figure 13), so that the square contains $4 \times 62 = 248$ hexagonal yods. An ancient symbol of the four elements of Earth, Water, Air and Fire, the square actually embodies the number of quantum states of the messenger particle transmitting the unified force between superstrings — the force which shapes the very matter of the universe and determines its properties! Such is the latent power of the Tetrad and its simplest geometrical representation.

The two octagons have 78 yods other than corners. The centres of the triangles, the squares & pentagons number 90 yods other than corners. Amazingly, this reproduces the number values of the two Hebrew words *Cholem* and *Yesodeth*:

168 =	יְסוּדוֹת T U D U S Y 400 → 4 6 4 6 6 0 10 { 90	חֹלֶם M L Ch 40 30 8 { 78
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It demonstrates that there is a geometrical basis for the Hebrew names of the Sephiroth in the four Kabbalistic Worlds. This is because they collectively prescribe the nature of the universal blueprint.



The **80** yods other than corners that surround the centres of the triangles and hexagons consist of the two endpoints of the root edge and 78 external yods that comprise six yods coinciding with the Sephiroth on the side pillars and **72** other yods. The 78 yods symbolise the roots of E_6 , the rank-6 exceptional subgroup of E_8 , the six yods denoting its six simple roots. The **168** yods symbolise the **168** roots of E_8 that are not any of the **72** roots of E_6 , the two hexagonal yods in the root edge denoting the two simple roots of E_8 that are not simple roots of E_6 . What is being flagged by the division $248 = 8 + 72 + 168$ exhibited by sacred geometries is what physicists call the 'break-down' of the symmetry of E_8 into the symmetry of E_6 , which some of them have explored as a possible basis for the Standard Model of particle physics.

Beyond Chesed of the 5th tree, there are **248** more yods up to, but not including, Chesed of the 10th tree, which is the 61st SL (Fig. 14). As we have seen, the uppermost five trees map the Upper Face and the lowest five trees map the Lower Face. The distinction between them therefore defines two sets of **248** yods.

They symbolize the **496** roots of the heterotic superstring gauge symmetry group $E_8 \times E_8$. The doubling of E_8 is the manifestation of the two Faces of the Tree of Life, which divide its emanation into two sets of five Sephiroth. The other type of heterotic superstring has $O(32)$ symmetry. It would exist in a universe where there is no distinction between the Upper and Lower Faces of the Tree of Life blueprint governing matter. Given that superstring theory predicts that **496** particles mediate the unified interaction between 10-dimensional superstrings, it would be highly implausible to dismiss as coincidence the fact that **496** yods are needed to generate the emanation of ten Trees of Life, starting from Chesed, the very first Sephirah of Construction, of the tenth tree. EL, its Godname with number value **31**, prescribes the number **496** as well as the number **248** because the starting point is the 61st SL, where 61 is the **31st** odd integer.

According to (11) in the list of properties of the (5+5) enfolded polygons, their **50** sectors have 133 corners & edges. This is the dimension 133 of E_7 , the largest exceptional subgroup of E_8 . According to (8) in the list of properties for the five *separate* polygons, they have 78 sides and sectors. This is the dimension 78 of E_6 , another exceptional subgroup of E_8 . However, because E_6 is a subgroup of E_7 , we should rather expect a subset of the (5+5) *enfolded* polygons with 78 corners & edges to constitute a proper embodiment. Does one exist? Indeed, it does. Here are the numbers of corners & edges in the root edge and in the (5+5) enfolded polygons outside it ("1" denotes either Daath or a Sephirothic corner):

	root edge	2 triangles	2 squares	2 pentagons	2 hexagons	2 octagons
corners:	1+1	2+1+1	6	8	4+1+1+1+1	14
edges:	1	10	14	18	18	30
Total =	1+1+1	12+1+1	20	26	22+1+1+1+1	44

72
126
133

The two corners & edge of the root edge and the four Sephirothic corners of the pair of hexagons correspond to the seven simple roots of E_7 ; the remaining 126 corners & edges correspond to its 126 roots. The 72 corners & edges of the pentagon, octagon & Sephirothic corners of the pair of triangles correspond to the 72 roots of E_6 . The six Sephirothic corners of the root edge and the pair of hexagons correspond to its six simple roots. The (5+5) enfolded polygons are the geometrical counterpart of the root composition of E_7 and E_6 .

As the topmost corners of the two hexagons coincide with the lowest corners of the hexagons enfolded in the next higher tree, there are $(133-2=131)$ corners & edges of the **50** sectors that are *intrinsic* to them. This is the number value of *Samael*, the Archangel of Geburah. There are $(248-2=246)$ yods other than non-Sephirothic corners. **246** is the number value of *Gabriel*, the Archangel of Yesod. Of the 274 yods in the (5+5) enfolded polygons, $(274-2=272)$ yods are intrinsic to them. **272** is the number value of *Cherubim*, the Order of Angels assigned to Yesod. **248** is the number value of *Raziel*, the Archangel of Chokmah.

5. Embodiment of the human skeleton

According to (13) in the list of properties of the (5+5) enfolded polygons, there are 224 yods on the boundaries of their **50** tetractyses. They include 34 corners of polygons and 190 hexagonal yods & centres of polygons. The numbers of the latter outside the root edge for each set of polygons are:

triangle	square	pentagon	hexagon	octagon
11	15	19	18	31

23 62

Consider the yods of the Tree of life projected onto the plane of the polygons. The centre of the triangle then coincides with a hexagonal yod on the Path connecting Chesed and Geburah. Two hexagonal yods on its lower edge are hexagonal yods on the Path connecting Chesed and Tiphareth, two hexagonal yods on an edge of the hexagon are hexagonal yods on the Path connecting Tiphareth and Netzach and four hexagonal yods on internal edges of tetractyses in the hexagon are hexagonal yods on the Paths connecting Chesed to Chokmah and Netzach. The numbers of yods for each set of polygons unshared with the projected Tree of Life are:

Including the pair of hexagonal yods in the root edge, on the boundaries of the **50** tetractyses in the (5+5) enfolded polygons there are 34 corners, 23 pairs of unshared yods in the triangles & squares and 63 pairs of unshared yods in the pentagons, hexagons & octagons, that is, 206 yods that are unshared with the projected Tree of Life other than its Sephiroth. Compare this with the fact that the adult human skeleton

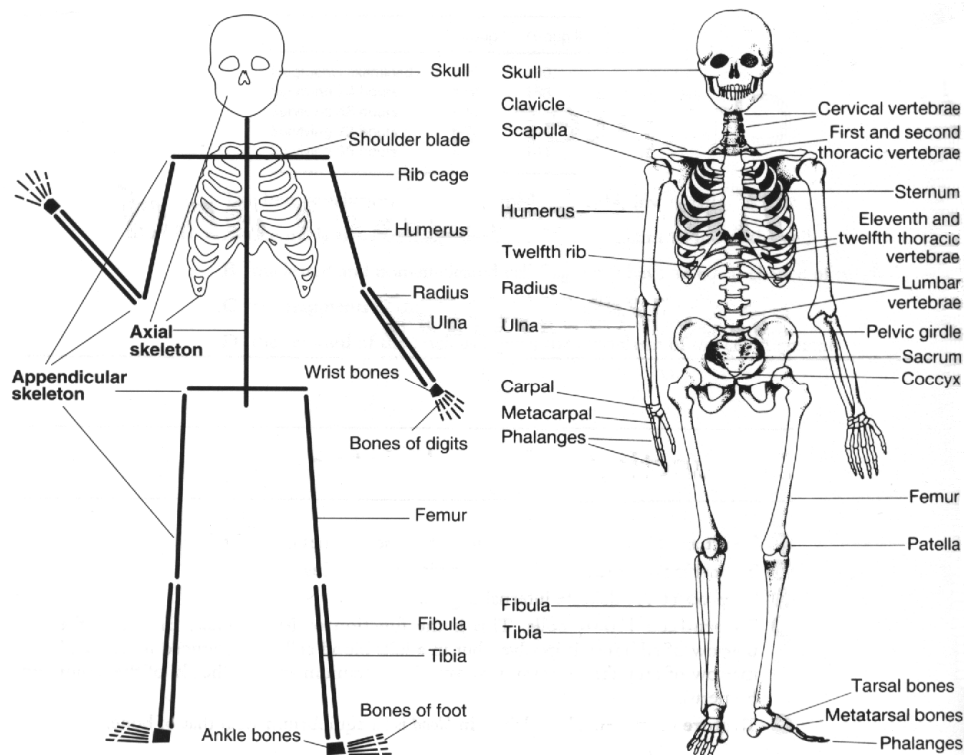


Figure 15. The human axial skeleton and the appendicular skeleton.

possesses 206 bones (Fig. 15), of which 34 single bones and 23 pairs of bones constitute the axial skeleton and 63 pairs of bones constitute the appendicular skeleton. The 34 corners of the (5+5) enfolded polygons denote the 34 single bones of the core of the skeleton, the 23 pairs of unshared yods on edges of the 14 tetractyses in the pairs of triangles & squares denote the 23 pairs of bones in the axial skeleton and

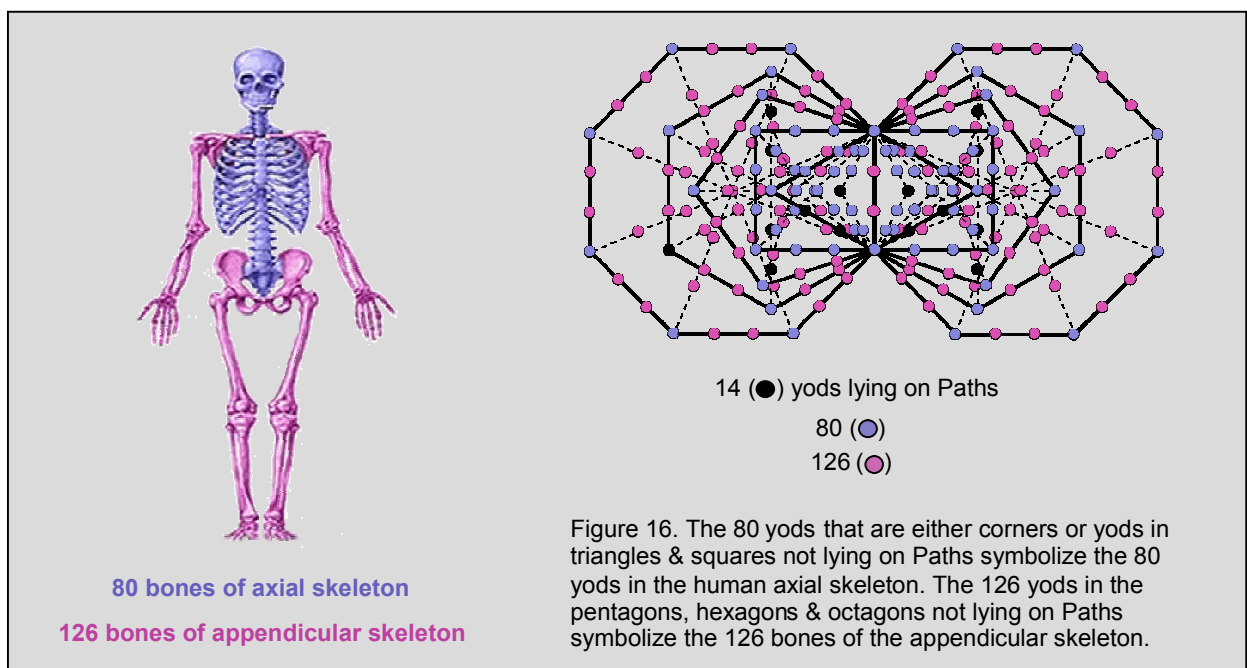


Figure 16. The 80 yods that are either corners or yods in triangles & squares not lying on Paths symbolize the 80 yods in the human axial skeleton. The 126 yods in the pentagons, hexagons & octagons not lying on Paths symbolize the 126 bones of the appendicular skeleton.

the 63 pairs of yods on edges of the **36** tetractyses in the pairs of pentagons, hexagons & octagons denote the 63 pairs of bones in the appendicular skeleton (Fig. 16). The way in which the seven enfolded polygons also embody the 206 bones of the human skeleton will be discussed in Articles 32 & 33 [13, 14].

The 34 yods in a pair of joined triangles are the counterpart of the 34 corners of the first (5+5) enfolded polygons (Fig. 17a). They symbolise the 34 single bones of the axial skeleton. The 23 pairs of yods in two joined squares (Fig. 17b) symbolise the 23 pairs of bones in this skeleton. When the sectors of a triangle and a square are constructed from three tetractyses, a pair of such triangles (Fig. 17c) and a pair of such squares (Fig. 17d) contain 206 yods — the number of bones in the human skeleton. This is a remarkable

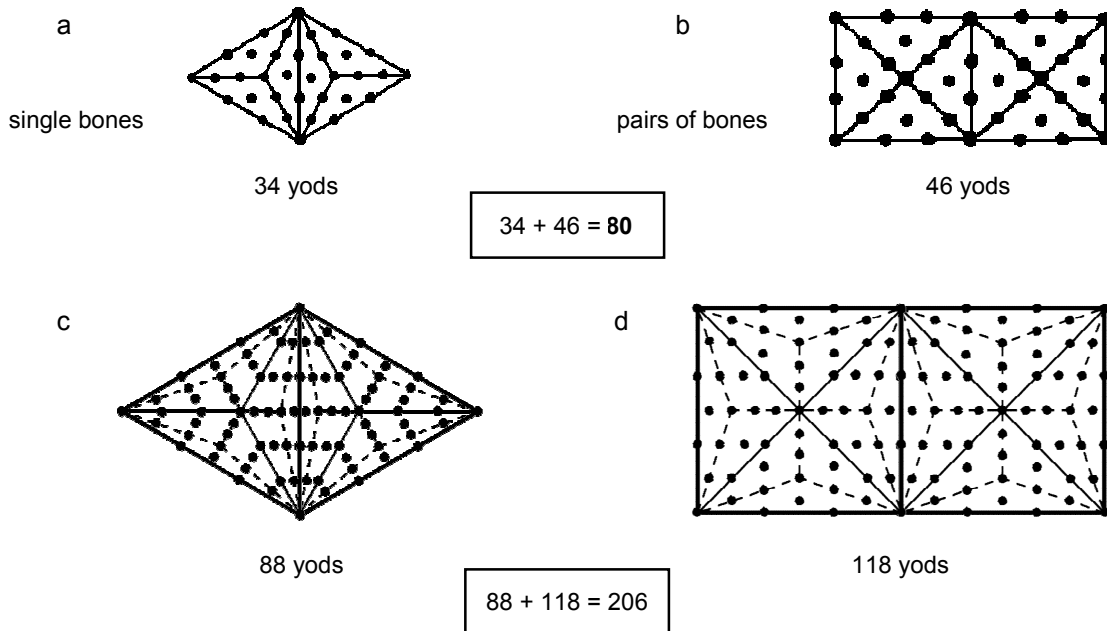
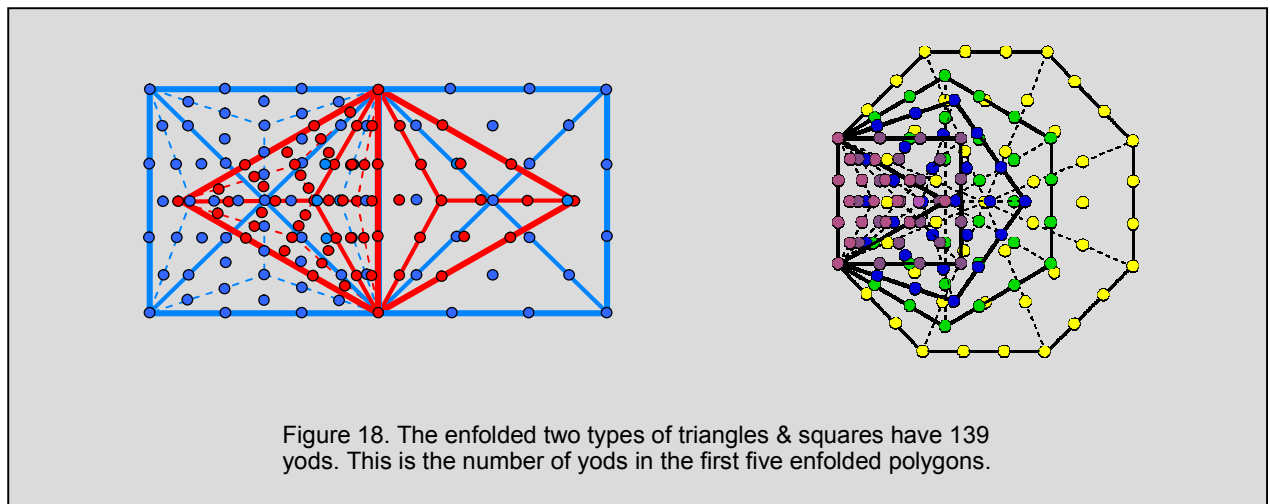


Figure 17. A pair of triangles and a pair of squares contains as many yods as there are bones in: (a) & (b), the axial skeleton, (c) & (d), the axial & appendicular skeletons.

demonstration of the way in which the tetractys — the template of sacred geometry — generates numbers that parameterise holistic structures like the human skeleton, the Malkuth aspect of the human Tree of Life. Separately, the two types of transformation of the triangle have $(19+46=65)$ yods, where **65** is the number value of ADONAI, the Godname of Malkuth. Separately, the two types of square have $(25+61=86)$ yods. This is the number of pairs of bones in the human skeleton. Joined together, the two types of triangles &



squares have 139 yods (Fig 18) [15]. This is the number of yods in the first five enfolded polygons (see (11) in the list of properties of the five enfolded polygons). They are an example of how different holistic systems display the same parameters.

6. Conclusion

This article has extended the analysis in previous articles of various subsets of the seven and (7+7) enfolded, regular polygons that constitute the inner form of the Tree of Life. Properties of the new subset — the first five enfolded polygons and the first (5+5) enfolded polygons — were shown to be prescribed by the number values of the ten Hebrew Godnames obtained by gematria. In confirmation of their status as a Tree of Life pattern that embody numbers of cosmic significance, these polygons were shown to contain:

1. **137 yods per set.** They therefore embody the number defining the fine-structure constant. As confirmation of their holistic character, the (7+7) enfolded polygons have 1370 yods when their 94 sectors are each constructed from three tetractyses. Also, the tetrahedral Lambda Tetractys has nine powers of 2, 3 & 4 on its edges that sum to 137, the sum of the powers of 1, 2, 3 & 4 being the number of intrinsic yods in a set of the first five enfolded polygons;
2. **240 yods other than their corners.** This is the number of yods in the 1-tree other than corners of triangles when the sectors of the latter are constructed from tetractyses. They symbolise the 240 roots of the symmetry group E_8 , the gauge symmetry group of the unified force between superstrings, the eight corners shared with the outer Tree of Life denoting its eight simple roots. Their counterparts in the 5-tree are the **248** yods up to Chesed of the highest tree. Both exhibit the **80:168** division characteristic of holistic systems (as future articles will demonstrate), whose interpretation in terms of E_8 is the difference between the **168** roots of E_8 (other than its eight simple roots) that do not belong to its exceptional subgroup E_6 . The superstring structural parameter **168**, which is the number value of *Cholem Yesodeth*, the Mundane Chakra of Malkuth, is the number of yods in the pairs of squares, pentagons & octagons other than their corners. The number value **78** of *Cholem* is the number of yods outside the shared edge of the pair of octagons other than their corners. The number value **90** of *Yesodeth* is the number of yods in the pairs of squares & pentagons other than their corners, together with the centres of the two triangles.
3. **206 yods on the sides of their 50 tetractyses other than those shared with yods on Paths of the Tree of Life.** This is the numbers of bones in the human axial and appendicular skeletons. The 34 corners of the (5+5) enfolded corners correspond to the 34 single bones of the axial skeleton, the 23 pairs of yods on edges of tetractyses in the triangles & squares that do not coincide with yods on Paths of the outer Tree of Life when they are projected onto the plane of the polygons denote the 34 pairs of bones in the axial skeleton, and the 63 pairs of unshared yods on edges of tetractyses in the pentagons, hexagons & octagons denote the 63 pairs of bones in the appendicular skeleton. It is remarkable that the number of *new* yods defining the shapes of the **50** sectors of the (5+5) enfolded polygons, that is, yods that do not lie on Paths of the Tree of Life (apart from the Sephiroth), is the number of bones in the human skeleton. The fact that different groups of yods — most noticeably, the corners — correspond to the numbers of bones making up the two skeletons either as single bones or as pairs strongly argues against the possibility of coincidence. Instead, it is evidence that the bone structure of the human body conforms to the sacred geometry of the Tree of Life. References 12 & 13 analyse in more depth its representation in the outer and inner Trees of Life. The yod populations of the triangle and square reproduce the number of single bones and the number of paired bones in the axial skeleton. Their next level of transformation reproduces the number of bones in the complete skeleton, whilst, enfolded, these polygons have the same yod population as the first five enfolded polygons.

Coincidence also cannot plausibly explain the presence in the *same* geometrical object of four numbers (137, 240, **248** & **168**) that have been shown in previous articles to be connected with either atomic physics or the dynamics and structure of $E_8 \times E_8$ heterotic superstrings, as well as to quantify other Tree of Life patterns *independently* defined by Godname numbers. The repetition of such fundamental parameters of holistic structures must be understood to represent, instead, different levels of encoding in the Tree of Life of the *same* basic information about its microphysical manifestation — the superstring.

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6. Ref. 1, p. 4.
7. **26** is the number of *combinations* of ten objects arranged in the four rows of a tetractys: $1 + 3 + 7 + 15 = 26$.
8. Proof: the number of yods in n overlapping Trees of Life $\equiv \check{Y}(n) = 50n + 20$. Therefore, $\check{Y}(27) = 1370$.
9. Phillips, Stephen M. Article 12: "New Pythagorean aspects of music and their connection to superstrings," <http://smphillips.8m.com/Article12.pdf>, p. 2.
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11. Ref. 4, p. 11.
12. Ibid, p. 8.
13. Phillips, Stephen M. Article 32: "Derivation of the bone & classical acupoint composition of the human body and their relationship to the seven musical scales," <http://smphillips.8m.com/Article32.pdf>.
14. Phillips, Stephen M. Article 33: "The human axial skeleton is the trunk of the Tree of Life," <http://smphillips.8m.com/Article33.pdf>.
15. Proof: The numbers of yods in the two types of triangles & squares are:

	triangle	square
1st type:	19	25
2nd type:	46	61

There are four yods on each side. Enfolded, the total number of yods = $19 + 25 - 4 + 46 - 4 + 61 - 4 = 139$.