

6837 ^E/m 6865

Stephen M. Phillips

6837 Article 26: How the seven musical scales relate to the disdyakis triacontahedron
42 p

6838 Article 27: How the disdyakis triacontahedron embodies the structural parameter 1680
of the $E8 \times E8$ heterotic superstring
28 p

6839 Article 28: Encoding of the roots of the superstring gauge symmetry group $E8$ in the
inner Tree of Life and the disdyakis triacontahedron
22 p

6840 Article 29: The triakis tetrahedron and the disdyakis triacontahedron embody the fine-
structure constant and the structural parameter of the heterotic superstring
15 p

6841 Article 30: The equivalence of the triakis tetrahedron, disdyakis triacontahedron and
Plato's 'Lambda tetractys'
15 p

6842 Article 31 : The musical nature of the polyhedral Tree of Life
38 p

6843 Article 32: Derivation of the bone and classical acupuncture compositions of the human
body and their relationship to the seven musical scales
32 p

6844 Article 33: The human axial skeleton is the trunk of the Tree of Life
16 p

6845 Article 34: The seven layers of vertices in the disdyakis triacontahedron encode the 206
bones of the human skeleton, the superstring symmetry groups $E8$ and $E8 \times E8$ and the
superstring structural parameters 168, 336, 840 & 1680
35 p

6846 Article 35: The Tree of Life nature of the Sri Yantra and some of its scientific meanings
23 p

6847 Article 36: The Sri Yantra-like pattern of the 15 layers of vertices in the disdyakis
triacontahedron and its scientific meaning
17 p

6848 Article 37: The seven octaves of the seven musical scales are a Tree of life pattern
mirrored in the disdyakis triacontahedron
36 p

6849 Article 38: The geometrization of the seven musical scales and its mathematical
implications
15 p

6850 Article 39: The correspondence between the inner Tree of Life, the Sri Yantra & the I
Ching diagram and their realization in the seven musical scales
17 p

Article 40 (Part 1): The unification of all sacred geometries and its implication for
particle physics 40 p

Article 40 (Part 2): The unification of all sacred geometries and its implication for
particle physics 45 p

Article 40 (Part 3): The unification of all sacred geometries and its implication for
particle physics 49 p

Article 40 (Part 4): The unification of all sacred geometries and its implication for
particle physics 51 p

6852 Article 41: The pyramidal form of the inner Tree of Life, its counterparts and its encoding of the human skeleton
18 p

6853 Article 42: Comparison of the eight Church musical modes and the human skeleton as holistic systems
22 p

6854 Article 43: The Tree of Life nature of the $\{3,7\}$ tessellation of the 168 automorphisms of the Klein quartic on the 3-torus
31 p

6855 Article 44: The polyhedral CTOL and its embedding of the 496 roots of the $E8 \times E8$ heterotic superstring gauge symmetry group
16 p

6856 Article 45: The 1680 circularly polarized oscillations in the $E8 \times E8$ heterotic superstring as 1680 harmonics of the Pythagorean musical scale
12 p

6857 Article 46: How sacred geometries encode the 64 codons of mRNA and the 64 anticodons of tRNA
38 p

6858 Article 47 (Part 1): How sacred geometries embody structural/dynamical parameters of the $E8 \times E8'$ heterotic superstring and the codon pattern of DNA

Article 47 (Part 2): How sacred geometries embody structural/dynamical parameters of the $E8 \times E8'$ heterotic superstring and the codon pattern of DNA
35 p + 31 p

6859 Article 48: The holistic nature of the first $(4+4)$ regular polygons of the inner Tree of Life
18 p

6860 Article 49: How some sacred geometries are equivalent maps of all levels of reality
32 p

6861 Article 50 (Part 1): The Golden Ratio, Fibonacci & Lucas numbers in sacred geometries

Article 50 (Part 2): The Golden Ratio, Fibonacci & Lucas numbers in sacred geometries
64 p + 66 p

6862 Article 51: The connection between Fibonacci numbers and the Pythagorean musical scale
12 p

6863 Article 52: How EHYEH, YAH & YAHWEH prescribe the root structure & dimension of $E8$
A breakthrough in relating sacred geometries to the superstring constituents of quarks
21 p

6864 Article 53: The 10-fold division within five sacred geometries & its manifestation in the ten whorls of the UPA, the subquark state of the $E8 \times E8$ heterotic superstring

6865 Mathematical meanings of the Names of God
Part 1 (PDF) 26 p
Part 2 (PDF) 53 p

ARTICLE 45

The 1680 circularly-polarized oscillations in the $E_8 \times E_8$ heterotic superstring as 1680 harmonics of the Pythagorean musical scale

by

Stephen M. Phillips

Flat 3, 32 Surrey Road South. Bournemouth. Dorset BH4 9BP. England.

E-mail: stephen@smphillips.8m.com
Website: <http://www.smphillips.8m.com>

Abstract

Previous articles proved that the inner form of the Tree of Life, the I Ching table, the Sri Yantra and the disdyakis triacontahedron display a 48:336 division in their structural components. The musical counterparts of this characteristic pattern of holistic systems are the 48 harmonics in the Pythagorean scale up to G_6 , the 15th Pythagorean harmonic, and the next 336 harmonics up to G_9 . This is the 384th harmonic, the 52nd note other than octaves prescribed by YAHWEH, the 31st Pythagorean harmonic prescribed by EL, the 21st note above G_6 prescribed by EHYEH and the 383rd harmonic above the fundamental prescribed by the Godname YAHWEH ELOHIM because 383 is the 76th prime number. YAHWEH ELOHIM also determines the note A_{11} as the 76th note and the 1680th harmonic above G_6 . These two notes are the only ones in the Pythagorean scale that are separated by 1680 harmonics. The first of these is the 49th harmonic, prescribed by EL ChAI. The first of the even harmonics is the 50th, prescribed by ELOHIM. The 1680th harmonic assumes a significant in the context of particles physics because it is prescribed by ADONAI, Godname of Malkuth with number value 65, as the 65th note in the Pythagorean scale other than octaves and because 168 is the number value of Cholem Yesodeth, the Mundane Chakra of Malkuth. The Pythagorean Decad defines the note A_{11} because there are 29 overtones between it and G_6 , 29 being the tenth prime number. The 24 overtones other than octaves in the 1680 harmonics span five complete octaves of the A scale (Hypodorian mode). As confirmation that these non-trivial harmonics constitute a holistic set, their composition correlates with the geometrical composition of the disdyakis triacontahedron, shown in previous articles to be the polyhedral Tree of Life. The 240 harmonics up to the middle point of the five octaves correspond to its 240 polyhedral and internal vertices. The 840 even-numbered harmonics and the 840 odd-numbered harmonics between G_6 and A_{11} are the musical counterpart of the 840 geometrical elements and their 840 mirror images in each half of the disdyakis triacontahedron that surround an axis joining two opposite vertices. The classes of notes in the five octaves correlate with the letter values of the Godname EHYEH, supporting the view that there is a fundamental analogy between the 24 transverse dimensions predicted by string theory and the 24 overtones in the 1680 harmonics. The 24 overtones are the musical counterpart of string oscillations in these 24 dimensions. The five octaves that they span are the counterpart of the five revolutions of each of the ten whorls of the $E_8 \times E_8$ heterotic superstring, a whorl being a standing wave with 1680 circularly polarized oscillations. The 840 even harmonics and the 840 odd harmonics are the counterpart of the 840 oscillations in the outer and inner halves of a whorl of the superstring. The 22 even overtones are the counterparts of the 22 compactified dimensions, which are, themselves, the physical counterpart of the 22 Paths of the Tree of Life.

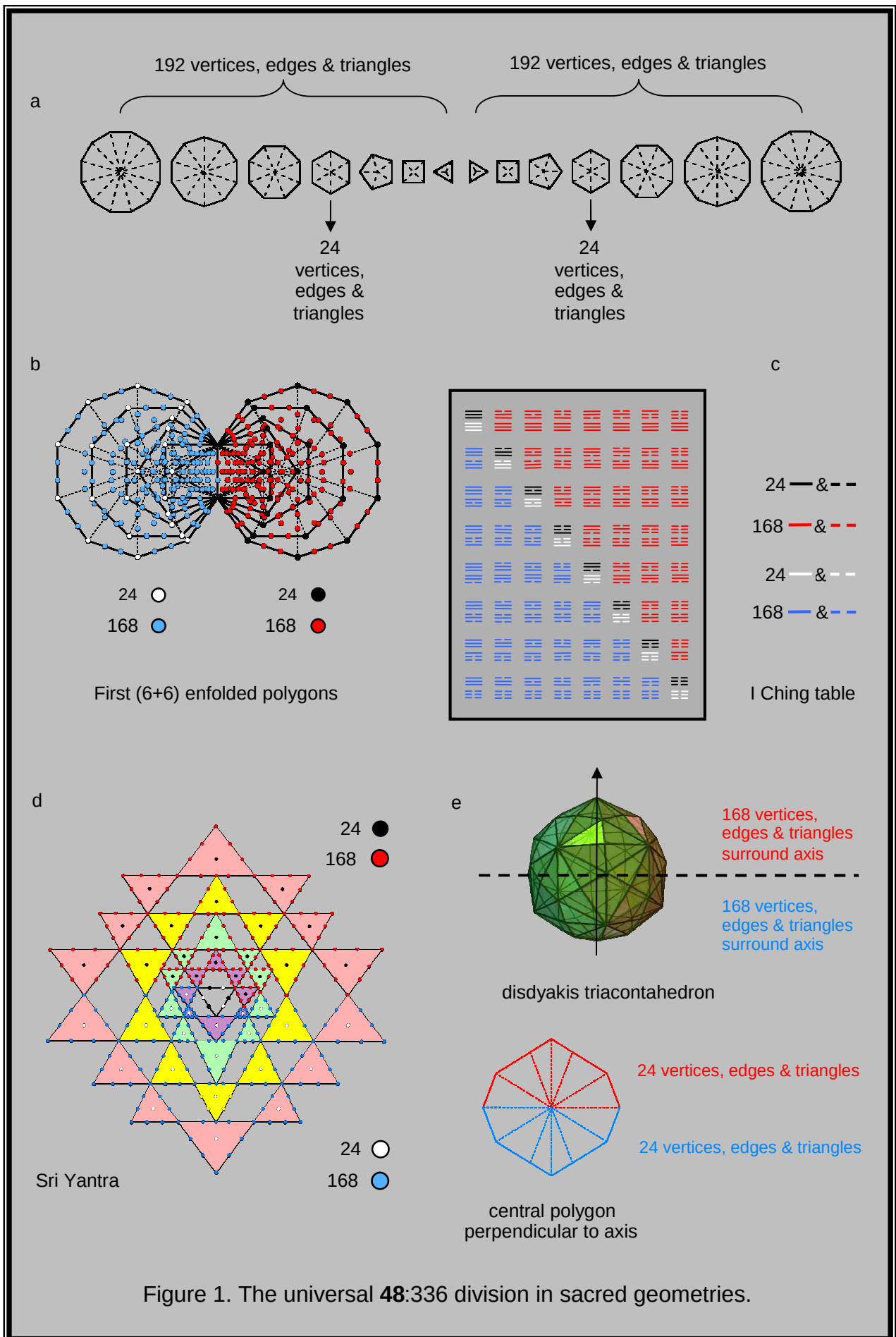


Figure 1. The universal 48:336 division in sacred geometries.

1. The holistic 48:336 pattern in the Pythagorean musical scale

As discussed in previous articles, the divisions:

$$384 = 48^1 + 168 + 168$$

and

$$48 = 24 + 24$$

are found in the geometrical composition of the 14 separate polygons of the inner Tree of Life (Fig. 1a), the first (6+6) enfolded polygons (Fig. 1b), the I Ching table (Fig. 1c), the Sri Yantra (Fig. 1d) and the disdyakis triacontahedron (Fig. 1e). This is because they embody the universal blueprint of holistic systems. This article will explain the musical significance of these divisions.

Table 1 displays the first **15** octaves of the Pythagorean musical scale:

Table 1. Tone ratios of the first **15** octaves of the Pythagorean musical scale.
(overtones are in grey cells)

	C	D	E	F	G	A	B	Number of overtones	Number of partials
1	1	9/8	81/64	4/3	3/2	27/16	243/128	0	6
2	2	9/4	81/32	8/3	3	27/8	243/64	2	11
3	4	9/2	81/16	16/3	6	27/4	243/32	4	16
4	8	9	81/8	32/3	12	27/2	243/16	7	20
5	16	18	81/4	64/3	24	27	243/8	11	23
6	32	36	81/2	128/3	48	54	243/4	15	26
7	64	72	81	256/3	96	108	243/2	20	28
8	128	144	162	512/3	192	216	243	26	29
9	256	288	324	1024/3	384	432	486	32	30
10	512	576	648	2048/3	768	864	972	38	31
11	1024	1152	1296	4096/3	1536	1728	1944	44	32
12	2048	2304	2592	8192/3	3072	3456	3888	50	33
13	4096	4608	5184	16384/3	6144	6912	7776	56	34
14	8192	9216	10368	32768/3	12288	13824	15552	62	35
15	16384	18432	20736	65536/3	24576	27648	31104	68	36

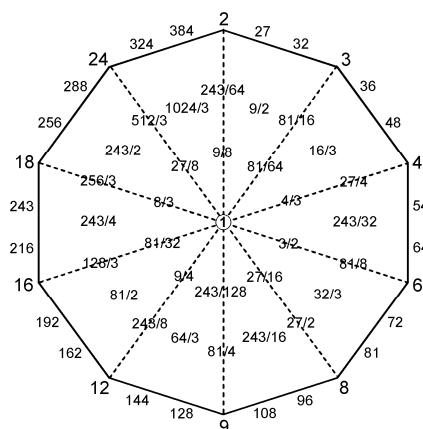


Figure 1. Assignment to the 61 yods of a decagon of the 61 notes up to G_9 , the perfect 5th of the 9th octave with tone ratio 384. The central yod denotes the tonic 1, the 10 corners denote the 10 overtones up to G_5 , the 20 hexagonal yods on the boundary denote the next 20 overtones up to G_9 and the 30 internal hexagonal yods denote the 30 partials.

(**15** Pythagorean) and YAHWEH, the complete Godname of Chokmah with number value **26**, prescribes A_8 , up to which there are **216** harmonics, i.e., 168 extra harmonics. The note G_9 , the perfect fifth of the

G_5 , the perfect fifth of the fifth octave, the tenth overtone, the 33rd note and the 11th Pythagorean harmonic,² has a tone ratio of 24. G_6 , the perfect fifth of the sixth octave, the 40th note and the **15th** Pythagorean harmonic, has a tone ratio of **48**. The Pythagorean Tetrad expresses both tone ratios because

$$10 = 1 + 2 + 3 + 4,$$

$$33 = 1! + 2! + 3! + 4!,$$

$$24 = 1 \times 2 \times 3 \times 4$$

and

$$40 = 4 + 8 + 12 + 16,$$

whilst **15** is the number of combinations of four objects, taken 1, 2, 3 & 4 at a time. The **26th** Pythagorean harmonic is A_8 with tone ratio **216** (the number value of Geburah). Therefore, YAH, the Godname of Chokmah with the gematria number value **15** (see list of Godname numbers in endnote 1) prescribes G_6 , up to which there are **48** harmonics

ninth octave, has the tone ratio 384. It is the 30th overtone. EL, the Godname of Chesed with number value **31**, prescribes this note as the **31st** Pythagorean harmonic and as the 61st note, 61 being the **31st** odd integer. The value 1 of the letter E (aleph) denotes the tonic and the value 30 of the letter L (lamed) denotes the 30 overtones up to G₉. As the Pythagorean measure of wholeness and perfection, the number 10, or Decad, defines the 61 notes up to G₉ because, constructed from tetractyses, the 10-sided decagon has 61 yods (Fig. 1). The central yod denotes the tonic, the 30 internal yods surrounding it denote the 30 partials up to G₉ and the 30 boundary yods denote the 30 overtones, the yods at the ten corners denoting the ten overtones up to G₅. The Decad also defines the **26th** Pythagorean harmonic A₈ as the 55th note, where

$$55 = 1 + 2 + 3 + \dots + 10.$$

This geometrical correspondence is evidence that the 60 note intervals above the tonic up to G₉ constitute a holistic set. These 60 degrees of freedom are symbolized in the tetractys-constructed TOL by its 60 hexagonal yods symbolizing Sephiroth of Construction, in the dodecagon by its 60 hexagonal yods, in the triakis tetrahedron by the 60 vertices, edges & triangles surrounding an axis joining two opposite vertices and in the disdyakis triacontahedron by the 60 vertices surrounding an axis joining two opposite vertices. The Tetrad also defines the 61 notes up to G₉ because they can be assigned to the 61 yods in a Type B square. In fact, they are the counterpart of the 61 sounds that can be created by playing the **15** notes of the Greater Perfect System known to the ancient Greeks — another holistic system. The **31** sounds (notes, harmonic intervals & chords) made by playing the eight notes of the first octave in the

Greater Perfect System correspond to the **31** harmonics; the 30 sounds created by playing the second octave correspond to the 30 partials.

Table 2. The **31** Pythagorean harmonics up to G₉.

Note	Number of notes	Tone ratio	Number of Pythagorean harmonics
C ₁	1	1	1
C ₂	8	2	2
G ₂	12	3	3
C ₃	15	4	4
G ₃	19	6	5
C ₄	22	8	6
D ₄	23	9	7
G ₄	26	12	8
C ₅	29	16	9
D ₅	30	18	10
G ₅	33	24	11
A ₆	34	27	12
C ₆	36	32	13
D ₆	37	36	14
G ₆	40	48	15
A ₆	41	54	16
C ₇	43	64	17
D ₇	44	72	18
E ₇	45	81	19
G ₇	47	96	20
A ₇	48	108	21
C ₈	50	128	22
D ₈	51	144	23
E ₈	52	162	24
G ₈	54	192	25
A ₈	55	216	26
B ₈	56	243	27
C ₉	57	256	28
D ₉	58	288	29
E ₉	59	324	30
G ₉	61	384	31

Table 2 displays the **31** harmonics of the Pythagorean scale up to G₉. YAH (YH) separates the **48** harmonics up to G₆ from the next 336 harmonics up to G₉, which is prescribed by EL. The last **168** harmonics with five notes are differentiated by the Godname YAHWEH. The number 10 of yod (Y) and the number 5 of heh (H) divide the **48** harmonics into two sets of 24. The **48** harmonics contain **15** notes prescribed by YAH. The first set of **168** harmonics up to A₈ contains 11 notes — the sum of the remaining numbers of the letters vau and heh of YAHWEH — and 157 non-musical harmonics. The second set of **168** harmonics up to G₉ contain five notes and 163 non-musical harmonics. Of the 336 harmonics, 16 are notes and 320 are non-musical harmonics. Of the 384 harmonics, **31** are notes and 353 are non-musical harmonics. Of the former, 22 are notes other than octaves. As 22 is the **21st** odd integer after 1, EHYEH with number value **21** prescribes the overtones up to G₉ that are not octaves. It also prescribes G₉ because this is the **21st** note above G₆. Of the 61 notes, 52 notes are not octaves. 52 is the **26th** even integer, showing how YAHWEH prescribes the archetypal set of notes up to G₉.

The 24:24:**168:168** division of harmonics in the Pythagorean scale is the musical manifestation of the various sacred geometries displayed in Fig. 1. What confirms that these **48:336**, **168:168** and 24:24 subdivisions have significance is that they are prescribed by the Godnames YAH, YAHWEH and EL and their letter values. This cannot be

plausibly attributed to chance. The 384 harmonics up to G₉ consist of the fundamental C₁ and 383 higher harmonics. Amazingly, 383 is the **76th** prime number, showing how the Godname YAHWEH ELOHIM with number value **76** prescribes the first 61 notes of the Pythagorean scale spanning 384 harmonics.

The number 383 appears in the 10-tree (Fig. 2), whose **65** SLs are prescribed by ADONAI, Godname of Malkuth with number value **65**. The 10-tree has been shown in many previous articles to embody structural and dynamical parameters of the $E_8 \times E_8$ heterotic superstring. 383 hexagonal yods are at the centres of all

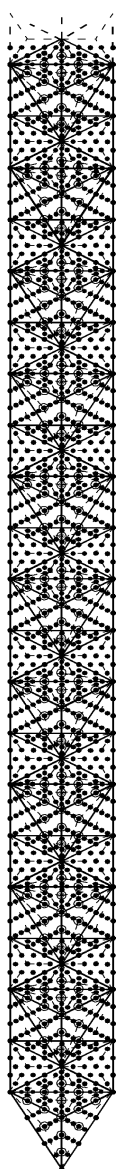


Figure 2. 1680 yods are below the top of the 10-tree mapping the 10 dimensions of superstring space-time.

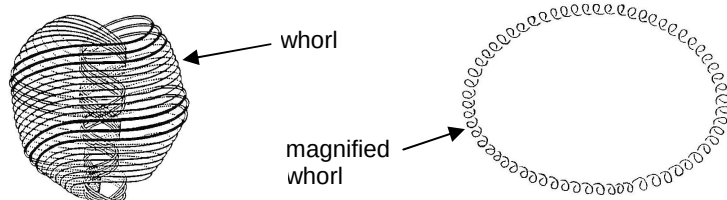


Figure 3. The 1680 helical turns of a whorl of the $E_8 \times E_8$ heterotic superstring described by Annie Besant & C.W. Leadbeater.

the tetractyses that have 1680 yods below the **65**th SL, the top of the tenth Tree of Life.³ The latter symbolize the 1680 turns of a helical whorl of the heterotic superstring (Fig. 3). In other words, *these 1680 yods comprise 383 yods of the type that symbolize Malkuth*. This will prove to be highly significant when we find later the harmonic counterparts of the former.

ELOHIM with number value **50** prescribes the **50** notes other than the 11 musical harmonics up to G_5 , the perfect fifth with tone ratio 24. The first ten overtones and the 22 partials up to G_5 were shown in Article 12⁴ to constitute a Tree of Life pattern because they are the counterpart of the ten Sephiroth and the 22 Paths. The 11:50 division of the 61 notes corresponds in the tetractys-constructed 1-tree to the 11 corners of its 19

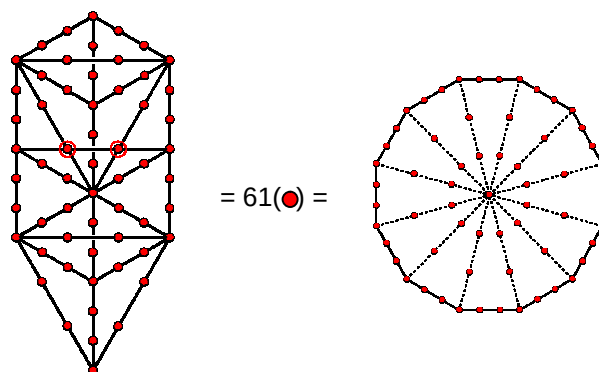


Figure 4. Both the 1-tree and the dodecagon have 61 yods on Paths or edges of sectors.

triangles and to the **50** hexagonal yods lying on their 25 edges (Fig. 4). The number 61 creates the shape of the 1-tree as the number of yods lining the edges of its triangles. Its counterpart in the tetractys-constructed dodecagon are the 61 yods on edges of tetractyses. The counterpart of the 11:50 division in the decagon are the 11 corners of tetractyses and its **50** hexagonal yods. Its counterpart in the disdyakis triacontahedron are the centre of the polyhedron, the ten B vertices and the **50** A & C vertices surrounding a B-B axis. The 20 C vertices correspond to the 20 hexagonal yods lying on the ten edges of triangles in the trunk of the 1-tree; the 30 A vertices correspond to the 30 hexagonal yods lying on the **15** edges making up its branches. The musical counterparts of the 20 C vertices, the ten B vertices and the 30 A vertices are, respectively, the 20 partials in the first four octaves, the ten remaining partials and the 30 overtones. The centre of the polyhedron denotes C_1 , the fundamental. The disdyakis triacontahedron is the polyhedral representation of the 60 notes above the tonic up to G_9 , the 384th harmonic and the **31**st overtone.

The division:

$$24 = 3 + 21$$

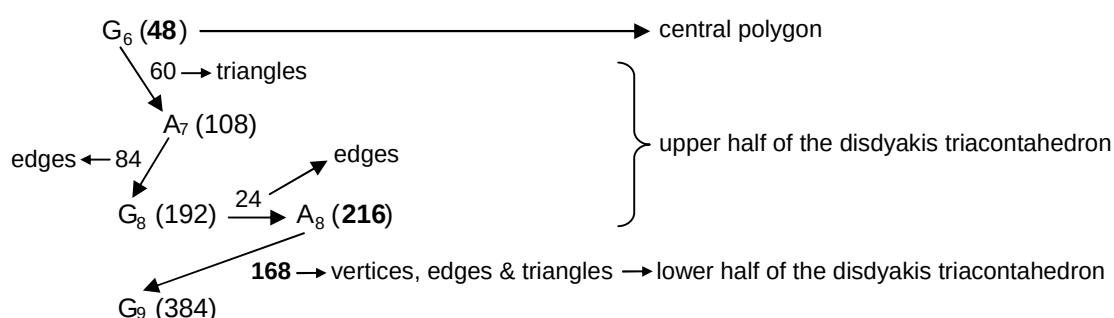
found in sacred geometries manifests in the Pythagorean scale, firstly, as the three harmonics (all notes) up to G_2 (see Table 1) and the **21** higher harmonics (eight notes, 13 non-musical harmonics) up to G_5 and, secondly, as the three harmonics (one note, two non-musical harmonics) beyond G_5 up to the next note A_5 and the **21** harmonics (three notes, 18 non-musical harmonics) beyond that up to G_6 . The

(3+3=6) harmonics comprise four notes and two non-musical harmonics; the (21+21=42) harmonics comprise 11 notes and **31** non-musical harmonics. The composition of the 384 harmonics is shown below:

	Notes	Non-musical harmonics
3	3	0
21	8	13
3	1	2
21	3	18
168	11	157
168	5	163
	<u>31</u>	<u>353</u>
Total =	31	

Its **31** musical harmonics comprise every type of note except perfect fourths.

Twenty-four vertices, 84 edges & 60 triangles of the disdyakis triacontahedron are above or below the 48 geometrical elements surrounding the centre of its central, 12-sided polygon perpendicular to an A-A axis. Compare these geometrical compositions with the composition of harmonics:



Starting from G_6 , the **15th** musical harmonic with tone ratio **48**, there are 60 more harmonics up to A_7 , the **21st** musical harmonic, then 84 more harmonics up to G_8 and 24 more harmonics up to A_8 , the **26th** musical harmonic. The composition of the **168** geometrical elements either above or below the central polygon of the disdyakis triacontahedron matches the **168** harmonics between G_6 and A_8 , making it too implausible that the correspondence between the geometry and the notes of the Pythagorean scale could be coincidental. As the **48** geometrical elements of the polygon correspond to the **48** harmonics up to G_6 , this note prescribed by YAH corresponds to the central polygon, whilst the note A_8 prescribed by YAHWEH corresponds to half of the polyhedron with **216** geometrical elements. The **168** harmonics beyond A_8 up to G_8 correspond to the **168** geometrical elements in the other half of the polyhedron below the polygon. Each element is a manifestation of a harmonic, the 336 harmonics between G_6 and G_9 being the musical counterpart of the 336 geometrical elements above and below the central polygon.

The Tetrad Principle expresses the 384 harmonics because

$$384 = \begin{matrix} 4! & 4! & 4! & 4! \\ 4! & 4! & 4! & 4! \\ 4! & 4! & 4! & 4! \\ 4! & 4! & 4! & 4! \end{matrix} \quad (4! = 1 \times 2 \times 3 \times 4)$$

They include ($4^2=16$) octaves and perfect fifths. The 378 geometrical elements above and below the **48** elements of the central polygon are the geometrical counterpart of the 378 harmonics above G_6 . They contain ($4^2=16$) overtones. The **48** harmonics up to G_6 contain **15** Pythagorean harmonics, where **15** is the fourth triangular number after 1. The three harmonics up to G_2 and the three harmonics above G_5 to A_5 comprise four Pythagorean harmonics (1, 2, 3 & 27).

The Decad determines the 384 harmonics because not only is the 384th harmonic the last of the notes that can be assigned to the 61 yods in a decagon with tetractyses as sectors but also there are 120 notes and successive intervals up to G_9 , where 120 is the sum of the first *ten* odd integers after 1:

$$121 = 11^2 - 1 = 3 + 5 + 7 + 9 + 11 + 13 + \mathbf{15} + 17 + 19 + \mathbf{21}.$$

The Godname EHYEH prescribes G_9 because its number value **21** is the last of these odd integers.

2. The 1680 harmonics

Inspection of Table 1 reveals that there are 1680 harmonics between note G_6 with tone ratio **48** and note A_{11} with tone ratio 1728. This is the **76th** note. YAHWEH ELOHIM with number value **76** prescribes the very note in the Pythagorean scale that is separated by 1680 harmonics from G_6 . This amazing fact

demonstrates how YAHWEH ELOHIM prescribes the superstring structural parameter 1680 as well as the structural parameter 336! The Godname ELOHA with number value **36** prescribes A_{11} as the **36th** note above G_6 , the **48th** harmonic. The Tetrad aptly determines A_{11} because it is the 44th musical harmonic. Moreover, there are ten ($=1+2+3+4$) octaves, ten perfect fifths and 24 ($=1\times2\times3\times4$) other Pythagorean harmonics up to A_{11} . This note is the only overtone other than A_8 and G_9 that is separated from G_6 by an integer multiple of 168. Examination of the notes in Table 1 confirms that the first note to have a tone ratio larger than 1680, namely, A_{11} , is also the only note differing by 1680 harmonics from a note of lower pitch! The note A_{14} is the last note to differ from its predecessor by less than 1680 harmonics, whilst all subsequent, consecutive notes differ by more than 1680 harmonics. G_6 and A_{11} are therefore the *only* notes in any octave of the Pythagorean scale whose tone ratios differ by 1680. Demonstration of the uniqueness of this pair of notes is important because it eliminates the criticism that any discussion based upon a particular choice of pairs of notes would be ad hoc if other pairs existed that differed by 1680 harmonics.

The uniqueness of A_{11} become significant in the context of the 1680 turns of the helical whorl of the heterotic superstring, whose embodiment in the inner form of ten Trees of Life shows that they consist of ten sets of **168** turns. Its connection to superstring physics is further demonstrated by the fact that, as the 75th note above the fundamental, A_{11} is the **65th** note other than the ten octaves, i.e., it is prescribed by ADONAI, Godname of Malkuth with number value **65**. A_{11} is the 33rd overtone other than octaves, where $33 = 1! + 2! + 3! + 4!$. The 33rd note and the tenth overtone is G_5 with tone ratio 24. Therefore, A_{11} is the 33rd non-octave overtone above the 33rd note! Given that there are 1680 yods in the 33-tree, the role played by the number 33 in each context in determining the superstring structural parameter 1680 is remarkable. The **50th** note prescribed by ELOHIM is the seventh octave C_8 with tone ratio 128. It is **80** harmonics above G_6 , so that the next **26** notes prescribed by YAHWEH up to A_{11} span 1600 harmonics. The two words in the Godname of Tiphareth define a **80:1600** division in the number 1680 that appears in the 33-tree as the **80** yods in the 1-tree and as the 1600 yods in the 32 Trees of Life above it. This section of CTOL is prescribed by ADONAI because Malkuth of the 33rd TOL is the **65th** SL on the central pillar. There are 1730 yods up to the top of the 34th TOL, that is, 1728 yods below it other than its Daath. Alternatively, there are **48** yods below the top of the 34th TOL other than its Daath that are outside the 33-tree. This **48:1728** distinction is the TOL counterpart of the **48** harmonics up to G_6 and the 1728 harmonics up to A_{11} . Each yod denotes a harmonic. The **48** harmonics from G_6 to G_7 are the counterpart of the **48** yods up to Chesed of the 1-tree. The **80** harmonics from G_6 to C_8 are the counterpart of the **80** yods of the 1-tree. The first of the 1680 harmonics is the **49th**, so that it is prescribed by the Godname EL CHAI of Yesod.

None of the 14 types⁵ of notes in the seven musical scales:

1 256/243 9/8 32/27 81/64 4/3 1024/729 729/512 3/2 128/81 27/16 16/9 243/128 2

has a higher octave whose tone ratio is 1680. This number must be understood as referring, not to a note of any scale, but to the number of harmonics between G_6 and A_{11} . Systematic examination of the notes shown in Table 1 confirms that the first note to have a tone ratio larger than 1680 — A_{11} — is also the *only* note differing by 1680 harmonics from a note of lower pitch! The note A_{14} is the last note to differ from its predecessor by less than 1680 harmonics, whilst all subsequent, consecutive notes differ by more than 1680 harmonics. G_6 and A_{11} are therefore the only notes in any octave of the Pythagorean scale whose tone ratios differ by 1680. The uniqueness of this pair of notes is highly significant because it eliminates the criticism that any discussion based upon a particular choice of pairs of notes would be *ad hoc* if other pairs existed that differed by 1680 harmonics.

The 1680 harmonics from G_6 to A_{11} contain 29 overtones. 29 is the *tenth* prime number. The Pythagorean Decad defines how many of these harmonics are musical notes. Table 1 shows that they contain 24 overtones other than octaves. Counting from G_6 , we see that the 1680th harmonic is the 24th Pythagorean harmonic other than octaves. The first **168** harmonics up to A_8 include nine such notes, the next **168** harmonics up to G_9 include four such notes and the remaining harmonics include 11 notes that are not octaves. The 24 non-octave overtones are distributed nine to the first **168** harmonics and **15** to the remainder. This **9:15** division reminds us of the distinction in string theory between the nine transverse dimensions existing in the 11-dimensional space-time of M-theory and the **15** higher transverse dimensions belonging to bosonic strings in **26**-dimensional space-time. If we take the analogy seriously, it suggests that oscillations in the 24 transverse directions generate 24 particles as 24 vibration modes that correspond to the 24 overtones, the nine overtones up to A_8 corresponding to the nine particles representing Kaluza-Klein-type oscillations in each of the nine transverse dimensions and the **15** remaining overtones corresponding to the **15** vibration modes for the **15** higher dimensions. Are the 1680 helical turns of a closed whorl the manifestation of the charge sources of 24 gauge fields of E_8 , the ten whorls of the $E_8 \times E_8$ heterotic superstring being the manifestation of the charge sources of the 240 gauge

fields associated with its 240 roots? The musical analogy strongly implies such an interpretation, although it should be emphasized that the parallel between these holistic systems should be taken not literally but as a pointer to the underlying physics of the heterotic superstring.

When G_6 is regarded as the fundamental frequency, the tone ratios of the 24 higher overtones other than octaves are shown below:

48	54	72	81	96	108	144	162	192	216	243	288	324	384	432	486	576	648	768	864	972	1152	1296	1536	1728
1	9/8	3/2	27/16	2	9/4	3	27/8	4	9/2	81/16	6	27/4	8	9	81/8	12	27/2	16	18	81/4	24	27	32	36
C	D	G	A	C	D	G	A	C	D	E	G	A	C	D	E	G	A	C	D	E	G	A	C	D
1st octave					2nd octave					3rd octave					4th octave					5th octave				

The overtones span exactly five octaves, the last note A_{11} having the new tone ratio **36** relative to G_6 . The set of 24 overtones is prescribed by ELOHA, Godname of Geburah with number value **36**. The note with tone ratio **36** is D_6 . It is the **36th** note above the tonic. Indeed, it is the only note in the scale whose tone ratio is identical to its position number above the tonic — another reason why A_{11} is special.

There are three overtones up to the note A_8 with tone ratio **216** that remain overtones when G_6 is the fundamental. The remaining **21** overtones comprise A_6 , the first one, five partials up to A_8 , followed by ten harmonics and five partials spanning the last three octaves. These are the letter values of EHYEH (AHIH): A = 1, H = 5, I = 10 & H = 5. In terms of its geometrical counterpart in the disdyakis triacontahedron, A_8 represents the last of the **216** geometrical elements constituting half of the polyhedron. It is the reason for the thick, vertical line dividing the 24 overtones at this note. The 24 overtones display the 3:21 division characteristic of holistic systems, as demonstrated in Article 40.⁶

Table 3. The 1680 harmonics between G_6 and A_{11} .

Overtone	Tone ratio	Number of harmonics above G_6
A_6	54	6
D_7	72	24
E_7	81	33
G_7	96	48
A_7	108	60
D_8	144	96
E_8	162	114
A_8	216	168
B_8	243	195
D_9	288	240
E_9	324	276
G_9	384	336
A_9	432	384
B_9	486	438
D_{10}	576	528
E_{10}	648	600
G_{10}	768	720
A_{10}	864	816
B_{10}	972	924
D_{11}	1152	1104
E_{11}	1296	1248
G_{11}	1536	1488
A_{11}	1728	1680

Just as the 1680 helical turns of each whorl of the heterotic superstring revolve five times around its axis of spin, so the 1680 harmonics between G_6 with tone ratio 54 and A_{11} with tone ratio 1728 contain 24 overtones other than octaves spanning five complete octaves, that is, *five musical cycles*. In both cases, the number 1680 displays a five-fold development. The relative frequencies of the 24 overtones increase by a factor of $2^5 = 32 (=1728/54)$. This is the number of components of the wave function describing spin- $\frac{1}{2}$ fermions in 10-dimensional space-time. A remarkable analogy exists between the vibrating, string-like whorl and the harmonics of the Pythagorean scale because they are both holistic systems described by the same mathematical archetypes.

Let us next compare the pattern of 1680 harmonics with the 1680 geometrical elements surrounding an axis of the disdyakis triacontahedron passing through two diametrically opposite vertices.⁷ If the former truly constitute a holistic set, their composition should correlate with the geometrical structure of this polyhedron. The elements comprise 24 vertices above the central polygon, 24 vertices below it, 12 vertices of the central polygon and 180 vertices of the 540 internal triangles, i.e., 240 vertices. Their musical counterparts are the 24 harmonics up to D₇ (Table 3), then 24 harmonics up to G₇, 12 more harmonics to A₇ (the first of the five octaves and the **21**st Pythagorean harmonic) and the next 180 harmonics up to D₉, which, as the perfect fourth of the third of these octaves, is the middle of the five octaves. Then there are 180 edges, 60 internal edges ending on polyhedral vertices & 120 external triangles, i.e., 360 edges & triangles. Their counterpart is the 360 harmonics beyond D₉ up to E₁₀. Finally, there are 540 more internal edges of 540 internal triangles, i.e., 1080 internal edges & triangles. Their counterpart is the 1080 harmonics above D₉ up to A₁₁.

There is no overtone that is the 840th harmonic above G₆. The only two notes that differ by 840 harmonics are G₅ with tone ratio 24 and A₁₀ with tone ratio 864, but they do not all fall within the range of the 1680 harmonics. However, there are 840 odd harmonics from **49** to 1727 and 840 even harmonics from **50** to 1728, showing how the Godname ELOHIM with number value **50** and EL ChAI with number value **49** prescribe, respectively, the set of 840 even harmonics and the set of 840 odd harmonics. The musical counterpart of the 840 helical turns in the 2½ revolutions of an outer half of each whorl and the 840 turns in the 2½ revolutions of its inner half are therefore the 840 even and 840 odd harmonics between G₆, the **15**th Pythagorean harmonic, and A₁₁, the **76**th note and the **36**th note after G₆, showing how YAH, YAHWEH ELOHIM and ELOHA prescribe the five octaves spanned by the 1680 harmonics. Their counterpart in the disdyakis triacontahedron are the 840 vertices, edges & triangles in one half of the polyhedron that surround its axis and their 840 mirror images in its other half.

The 24 overtones in the 1680 harmonics are notes of the first five octaves of the A scale (Hypodorian mode). In terms of this scale, they comprise 12 harmonics and 12 partials with the following tone ratios:

	A	B	D	E	G
1st octave:	1		4/3	3/2	16/9
2nd octave:	2		8/3	3	32/9
3rd octave:	4	9/2	16/3	6	64/9
4th octave:	8	9	32/3	12	128/9
5th octave:	16	18	64/3	24	256/9
	32				

In terms of the Pythagorean scale, 22 notes have even tone ratios and two notes (E₇ with tone ratio 81 (3/2 in the A scale)) and B₈ with tone ratio 243 (9/2 in the A scale)) have odd tone ratios. Compare this with the prediction by string theory that strings in **26**-dimensional space-time vibrate along two transverse, large-scale dimensions of space and 22 transverse, microscopic dimensions. The fact that two notes are, likewise, differentiated from the other 22 notes is further evidence that the 24 overtones spanning 1680 harmonics can be correlated with oscillations taking place along the 24 transverse dimensions, as the E₈×E₈ heterotic superstring theory requires. One of the 22 dimensions is the dimensional segment separating the two space-time sheets occupied by E₈×E₈ heterotic superstrings of ordinary matter and shadow matter, so that the purely bosonic, vibration modes running anticlockwise around each type of superstring inhabit **21** compactified dimensions prescribed by EHYEH, Godname of Kether, whilst the purely fermionic vibration modes running clockwise around the superstring occupy six compactified dimensions, that is, **15** few dimensions, where **15** is the number value of YAH, Godname of Chokmah, the next Sephirah after Kether. The **21** bosonic dimensions correspond to the **21** even overtones above A₆, which, as the lowest note of the five octaves of notes shown above, corresponds to the dimensional gap between the sheets. The numbers of overtones and partials spanning the five octaves of the A scale are the letter values of EHYEH:

- A = 1: lowest octave with tone ratio 2.
- H = 5: five octaves of partials (16/9, 32/9, 64/9, 128/9, 256/9).
- I = 10: ten overtones (3, 4, 6, 8, 9, 12, 16, 18, 24, 32).
- H = 5: five octaves of partials (4/3, 8/3, 16/3, 32/3, 64/3).

The correlation is evidence that EHYEH prescribes the higher dimensions of superstrings themselves. Notice that the letter values Y = 10 & H = 5 of the Godname YAH denote, respectively, the ten overtones and the five octaves of perfect fourths. Notice also that the first ten overtones in the A scale are the same as the first ten overtones in the Pythagorean scale (compare the tone ratios shown above with Table 1). These overtones and the 22 partials up to the tenth overtone were shown in ref. 4 to constitute a Tree of Life pattern. Seven of them (notes B, D & E) belong also to the A scale.

Given this correspondence between the letter values of EHYEH and the numbers of overtones and partials in the five octaves of the A scale that they span — a correlation of such detail that it could not plausibly arise by chance — the following question arises: what compactified dimensions correspond to the numbers? Six of them are predicted by superstring theory and **15** are dimensions belonging only to bosonic strings. This division is indicated by the letters A and H of EHYEH (Hebrew: AHIH), which sum to 6, and by the letters I and H, which sum to **15**. This means that the ten overtones up to the 24th harmonic and the five octaves of perfect fourths in the A scale have their counterparts in the **15** higher, purely bosonic dimensions. What is the string counterpart of this 10:5 distinction between overtones and partials? It is the role played by ten of the bosonic dimensions when a membrane wraps itself around each of them to generate the ten string-like closed whorls of the UPA/superstring, leaving five other dimensions (this is discussed in Article 2⁸). The dimensional counterparts of the three overtones with tone ratios 3, 4 & 6 create the three major whorls corresponding to the Supernal Triad of the Tree of Life. The counterparts of the remaining seven overtones 8, 9, 12, 16, 18, 24 & 32 create the seven minor whorls that correspond to the seven Sephiroth of Construction. A₁₁, the 1680th harmonic beyond G₆ in the Pythagorean scale, is the fifth octave of the A scale with tone ratio 32. This is its **36th** note, prescribed by ELOHA, Godname of Geburah with number value **36**. Relative to one another, the three overtones 3, 4 & 6 are the tonic, perfect fourth and octave of the Pythagorean scale, whilst the last seven overtones with tone ratios 8, 9, 12, 16, 18, 24 & 32 form two successive octaves of the tonic, major second and perfect fifth, ending with a third octave. This 3:3:1 pattern is analogous in the outer Tree of Life to the two triads of Sephiroth of Construction (Chesed-Geburah-Tiphareth & Netzach-Hod-Yesod) and Malkuth, to which the seven minor whorls correspond, and in its inner form to the two sets of three polygons (triangle, square, pentagon), (hexagon, octagon, decagon) and the final polygon, the dodecagon. It is also analogous to how the perfect fourth divides the octave into the first three notes with tone ratios in the ratio 1:9/8:(9/8)² and their inversions — the last three notes before the octave with tone ratios in the same proportion. Analogous 1:3:3 divisions are found in the seven musical scales as the Dorian mode, the three authentic modes and the three plagal modes,⁹ in the seven imaginary octonions, whose algebra is represented by the two sets of seven projective elements of the Fano Plane,¹⁰ and in the seven Yang and seven Yin meridians known in acupuncture.¹¹

3. Conclusion

The inner form of the Tree of Life, the I Ching table, the Sri Yantra and the disdyakis triacontahedron display a **48:336** division in their structural components. The musical counterparts of this are the **48** harmonics in the Pythagorean scale up to G₆, the **15th** Pythagorean harmonic, and the next 336 harmonics up to G₉, the 52nd note other than octaves prescribed by YAHWEH, the **31st** Pythagorean harmonic prescribed by EL, the **21st** note above G₆ prescribed by EHYEH and the 383rd note above the fundamental prescribed by the Godname YAHWEH ELOHIM because 383 is the **76th** prime number. This Godname also determines the note A₁₁ as the **76th** note and therefore the 1680 harmonics between it and G₆. These two notes are the only ones in the Pythagorean scale that are separated by 1680 harmonics. A₁₁ becomes significant in the context of physics because it is prescribed by ADONAI, Godname of Malkuth, as the **65th** note other than octaves. It is defined by the Decad because there are 29 overtones between G₆ and A₁₁, where 29 is the tenth prime number. The 24 overtones other than octaves in the 1680 harmonics span five complete octaves of the A scale (Hypodorian mode). As confirmation that these harmonics constitute a holistic set, their composition correlates with the geometrical composition of the disdyakis triacontahedron, shown in previous articles to be the polyhedral Tree of Life. The 240 harmonics up to the middle point of the five octaves correspond to the 240 polyhedral and internal vertices. The 840 even harmonics and the 840 odd harmonics are the musical counterpart of the 840 geometrical elements and their 840 mirror images in each half of the disdyakis triacontahedron that surround an axis joining two opposite vertices. The classes of overtones and partials in the five octaves correlate with the letter values of the Godname EHYEH, supporting the view that a correspondence exists between the 24 transverse dimensions predicted by string theory and the 24 overtones in the 1680 harmonics. The overtones are the musical counterpart of oscillations in these dimensions. The five octaves that they span are the musical counterpart of the five revolutions of each whorl in the E₈×E₈ heterotic superstring — a standing wave with 1680 circularly polarized oscillations, the 840 oscillations that take place in the inner and outer halves of each whorl corresponding to the 840 even harmonics and the 840 odd harmonics. The 22 even overtones are the counterparts of the 22 compactified dimensions, which are, themselves, the physical counterpart of the 22 Paths of the Tree of Life. The lowest octave corresponds to the dimensional segment between the two space-time sheets occupied by superstrings of ordinary and shadow matter. The **21** higher overtones in the Pythagorean scale correspond to the **21** compactified dimensions of these sheets. The numbers of overtones and partials that they form as an A scale are the letter values of EHYEH, Godname of Kether. The last seven overtones divide into two triplets and a single one. This 3:3:1 division is characteristic of all holistic

systems, being the archetypal manifestation of the two triads of Sephiroth of Construction and Malkuth in the Tree of Life.

References

¹ The Sephiroth exist in the four Worlds of Atziluth, Beriah, Yetzirah and Assiyah. Corresponding to them are the Godnames, Archangels, Order of Angels and Mundane Chakras (their physical manifestation). They have number values obtained by the practice of gematria, wherein each letter of the Hebrew alphabet has a number assigned to it, giving a number value to a word that is the sum of the values of its letters. The Hebrew names, their translations and their number values are shown in the table below:

Number values of the Sephiroth, their Godnames, Archangels, Orders of Angels & Mundane Chakras.

SEPHIRAH	GODNAME	ARCHANGEL	ORDER OF ANGELS	MUNDANE CHAKRA
Kether (Crown) 620	EHYEH (I am) 21	Metatron (Angel of the Presence) 314	Chaoth ha Qadesh (Holy Living Creatures) 833	Rashith ha Gilgalim First Swirlings. (Primum Mobile) 636
Chokmah (Wisdom) 73	YAHVEH, YAH (The Lord) 26, 15	Raziel (Herald of the Deity) 248	Auphanim (Wheels) 187	Masloth (The Sphere of the Zodiac). 140
Binah (Understanding) 67	ELOHIM (God in multiplicity) 50	Tzaphkiel (Contemplation of God) 311	Aralim (Thrones) 282	Shabathai Rest. (Saturn). 317
Daath (Knowledge) 474				
Chesed (Mercy) 72	EL (God) 31	Tzadkiel (Benevolence of God) 62	Chasmalim (Shining Ones) 428	Tzadekh Righteousness. (Jupiter). 194
Geburah (Severity) 216	ELOHA (The Almighty) 36	Samael (Severity of God) 131	Seraphim (Fiery Serpents) 630	Madim Vehement Strength. (Mars). 95
Tiphareth (Beauty) 1081	YAHVEH ELOHIM (God the Creator) 76	Michael (Like unto God) 101	Malachim (Kings) 140	Shemesh The Solar Light. (Sun). 640
Netzach (Victory) 148	YAHVEH SABAOTH (Lord of Hosts) 129	Haniel (Grace of God) 97	Tarshishim or Elohim 1260	Nogah Glittering Splendour. (Venus). 64
Hod (Glory) 15	ELOHIM SABAOTH (God of Hosts) 153	Raphael (Divine Physician) 311	Beni Elohim (Sons of God) 112	Kokab The Stellar Light. (Mercury). 48
Yesod (Foundation) 80	SHADDAI EL CHAI (Almighty Living God) 49, 363	Gabriel (Strong Man of God) 246	Cherubim (The Strong) 272	Levanah The Lunar Flame. (Moon). 87
Malkuth (Kingdom) 496	ADONAI MELEKH (The Lord and King) 65, 155	Sandalphon (Manifest Messiah) 280	Ashim (Souls of Fire) 351	Cholem Yesodeth The Breaker of the Foundations. The Elements. (Earth). 168

(All numbers from this table that are referred to in the text are written in **boldface**).

² As the fundamental, the tonic with tone ratio 1 is the first harmonic. Overtones are notes of the Pythagorean scale whose tone ratios are integers. They are referred to in this article as 'Pythagorean harmonics.' Non-Pythagorean harmonics, i.e., harmonics that are not notes of the any octave of this scale, are referred to simply as harmonics.

³ Proof: there are seven triangles in the kite shape at the bottom of the Tree of Life with Tiphareth as its apex. Above it are 12 triangles in successive Trees of Life. The number of triangles in the n-tree (n an integer) is $T(n) = 12n + 7$. They have $3 \times (12n + 7) = 36n + 21$ sectors. The 127 triangles in the 10-tree have 381 sectors. When these sectors are turned into tetractyses, there is a hexagonal yod at the centre of a tetractys below the apex of the 10-tree and outside it on either side of the central Pillar of

Equilibrium. The number of hexagonal yods at centres of tetractyses below the top of the 10-tree = $381 + 1 + 1 = 383$.

- ⁴ Phillips, Stephen M. Article 12: "New Pythagorean aspects of music and their connection to superstrings," <http://www.smphillips.8m.com/article12.pdf>, p. 11.
- ⁵ Phillips, Stephen M. Article 16: "The tone intervals of the seven octave species and their correspondence with octonion algebra and superstrings," <http://www.smphillips.8m.com/article16>, p. 12.
- ⁶ Phillips, Stephen M. Article 40 (Parts 1–4): "The unification of all sacred geometries and its implication for particle physics," <http://smphillips.8m.com/html/articles.html>.
- ⁷ Phillips, Stephen M. Article 27: "How the disdyakis triacontahedron embodies the structural parameter 1680 of the $E_8 \times E_8$ heterotic superstring," <http://www.smphillips.8m.com/article27.pdf>, p. 6.
- ⁸ Phillips, Stephen M. Article 2: "The physical plane and its relation to the UPA/superstring and space-time," <http://www.smphillips.8m.com/article02.pdf>, pp. 10–15.
- ⁹ Phillips, Stephen M. Article 26: "How the seven musical scales relate to the disdyakis triacontahedron," <http://www.smphillips.8m.com/article26.pdf>, p. 25.
- ¹⁰ Phillips, Stephen M. Article 32: "Derivation of the bones & classical acupuncture compositions of the human body and their relationship to the seven musical scales," <http://www.smphillips.8m.com/article32.pdf>, pp. 29-31.
- ¹¹ Phillips, Stephen M. Article 38: "The geometrization of the seven musical scales and its mathematical implications," <http://www.smphillips.8m.com/article38.pdf>, p. 22–26.